

UNOFFICIAL COPY

87561410

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM C. ALMODOVAR-RIVERA AND ROSA N. ALMODOVAR-RIVERA, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 06TH day of

OCTOBER 19 83, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book --- of records, on page ---, as document No. 26217416

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 34 IN BLOCK 2 IN PIERCE'S HUMBOLDT PARK ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-02-200-000
333600 Pierce Ave

DEPT-41 RECORDING \$12.25
10/16/87 13:44:00
#6098 # D 87-561410
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 10TH day of OCTOBER, 19 87.

DRAPER AND KRAMER, INCORPORATED

By: [Signature] RICHARD E. VAN HORN, VICE President
Attest: [Signature] MARJORIE BLOOM, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603 (Name) (Address)

\$12.00 MAIL

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RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO:

Robert Chodoff
906 Park Ave
River Forest, IL

GEORGE E. COLE
LEGAL FORMS

10503

Property of Cook County Clerk's Office

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
VICE President of the DRAPER AND KRAMER, INC.,
MARGORIE BLOOM, a corporation, and
ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 9th day of Oct. 1987
MARGARET M. O'BRIEN
MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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