87561416

RELEASE OF MORTGAGE

644136-0 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Louis G. Vicari and Fransann Vicari, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24717866 to the premises therein described to-wit:

Assignment of Rents dated October 9, 1978 and recorded as Doc. No. 24717867

LEGAL DESCRIPTION NOT REQUIRED STATUTE

DEPT-91 RECORDING TRAN 2812 10/14/87 13:45:99 16954 # D #-87-561416 COOK COUNTY RECORDER

Property Address: Permanent Index Number: 525 North Marshfield, Chicago, Illinois 60622 17072240140000

SAVINGS AND LOTALISM

Sald Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affired, and these presents to be signed by its duly authorized offi-, 19 87 cers, this 2nd day of October

THE TALMAN HOME FEUSTAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HERE OF CERTIFY I THAT: the personal whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before ne this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given or the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the said corporation as the said and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

MOI'N CESARONE Notary Public, State of Illinois My Commission Expline 3/17/01

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.	
Mail to:	
Mr. & Mrs. Louis Vicari	

Chicago,

525 N. Marchfleld

-IL 606	22.			
٠	\sim	•	\circ	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGIST TITLES IN WHOSE THE MORTGAGE OR Gallan TRUST WAS FILED

Notary Public

N. LaSalla St # 1000

06.01 \$16.00 M

LOT 9 3 UNDFFICIAL SCOPYS OF PART OF BLK 17 OF CANAL TRUSTEES

2004 COLLAND CLERK'S OFFICE