RELEASE OF MORTGAGE

682586-9 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto Alfred Troche and Anna Troche, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23 264 079 to the premises therein de-Cook Registrar's office of

scribed to-wit:

## LEGAL DESCRIPTION NOT REQUIRED STATUTE

DEPT-01 RECORDING

\$14.25

T#444 TRAN 2812 10/14/87 13:48:00

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Property Address: Permanent Index Number: 247 Clayton Ave., Hillside, Illinois 6976 2COUNTY RECORDER

1(1)1080140000



Said Association warrants that it has good right, title, and interest in and to said mortgige and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMO VY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS SOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 1st day of October , 19 87 cers, this 1st day of

THE TALMAN HOME TEXTRAL SAVINGS AND LOAM ASSOCIATION OF ILLINOIS

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dul, acthorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given on the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

"OFFICIAL SEAL" VICEA CESARONE

Notary Public, State of Illinois Mr. Commission Expires 3/17/91

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BF FII FD WITH THE RECORDER OR THE TITLES IN WHOSE HE MORTGAGE

RUST WAS FILED

MAII

MANOR UNIT NO 2
SEC 17-39-12

RESTER NOTES TO SEE T

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