

UNOFFICIAL COPY 87561737

Box 156  
87-2306  
1/11

87561737

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$12.00  
7#1444 TRAN 2017 10/16/87 15:19:00  
#6218 # D #-87-561737  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

COMMUNITY TITLE GUARANTY CO.  
450 East Lake Street  
Addison, Illinois 60101  
(815) 834-1002

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, F/K/A Chicago Federal Savings and Loan Association, United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto David J. Bonneau and Debra K. Pedersen, his wife (NAME AND ADDRESS OF PROPERTY)  
CKA 4900 North Marine Drive Chicago, Illinois

87561737

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of December, 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 24 824 516, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:

UNIT NUMBER 405, IN THE 4900 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THAT PART OF LOTS FIFTEEN (15), SIXTEEN (16), SEVENTEEN (17), TWENTY-NINE (29), THIRTY (30) AND THIRTY-ONE (31), AND THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122453 (TAKEN AS ONE TRACT), ALL IN BLOCK TWO (2) IN GEORGE K. SPOOR SUBDIVISION OF BLOCK FOUR (4) OF CONARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTH EAST FRACTIONAL QUARTER (1/4) OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF THE ALLEY DEDICATED BY PLAT, RECORDED AUGUST 13, 1947 AS DOCUMENT 14122452 AND SOUTH OF A LINE DESCRIBED AS FOLLOWS:  
COMMENCING AT A POINT ON THE EAST LINE OF SAID ALLEY DEDICATED BY THE PLAT RECORDED AUGUST 13, 1947 AS DOCUMENT 14122452, 155.33 FEET NORTH OF THE SOUTH LINE OF THE ABOVE DESCRIBED TRACT (SAID SOUTH LINE BEING THE NORTH LINE OF AINSLIE STREET); THENCE EAST ON A LINE PARALLEL TO AND 155.33 FEET NORTH OF THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 255.51 FEET TO ITS INTERSECTION WITH THE EASTERLY LINE OF SAID TRACT (SAID EASTERLY LINE BEING THE WESTERLY LINE OF MARINE DRIVE) (EXCEPTING THEREFROM THAT PART THEREOF DEDICATED BY PLAT RECORDED OCTOBER 24, 1947 AS DOCUMENT 14176442), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 5, 1963 AND KNOWN AS TRUST NUMBER 15476, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24129255, AND AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT 24234295, TOGETHER WITH AN UNDIVIDED 1.30 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. ALSO:

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 CREATED BY GRANT MADE BY AND BETWEEN ANNA PAYNE AND THE TRUST COMPANY OF CHICAGO, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 20, 1947 AND KNOWN AS TRUST NUMBER 6209, SAID GRANT DATED FEBRUARY 27, 1948 AND RECORDED MARCH 9, 1948 AS DOCUMENT 14267628, FOR LIGHT, AIR, INGRESS, EGRESS AND REGRESS BY FOOT, VEHICLE OR OTHERWISE, FOR A PRIVATE DRIVEWAY AND PASSAGEWAY OVER THE LAND DESCRIBED IN SAID GRANT, ALL IN COOK COUNTY, ILLINOIS.

MORTGAGORS ALSO HEREBY GRANT TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

87561737

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

(SEAL)

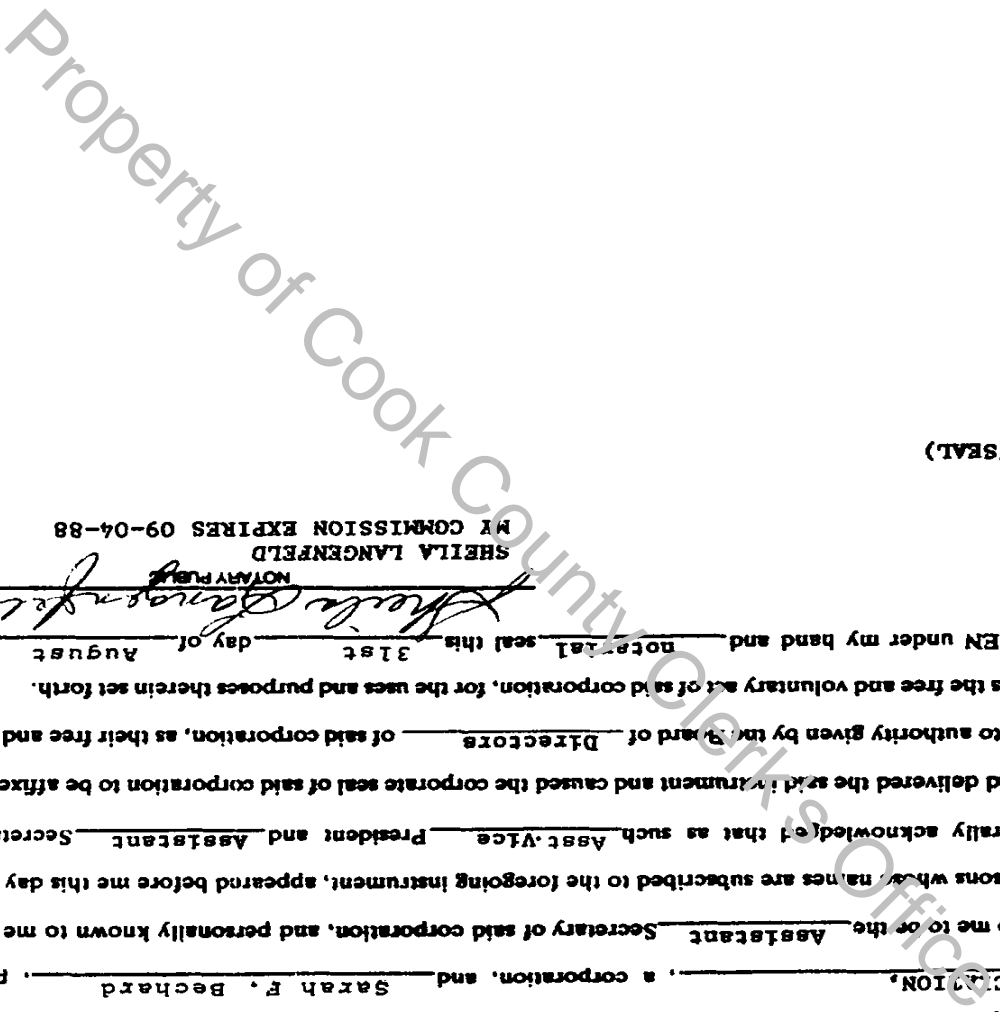
SHEILA LANGENFELD  
MY COMMISSION EXPIRES 09-04-88

*Sheila Langenfeld*  
NOTARY PUBLIC  
19 87 day of August 31st

I, SHEILA LANGENFELD, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J. Svoboda  
personally known to me to be the Asst. Vice President of PATHWAY FINANCIAL, A FEDERAL  
ASSOCIATION, a corporation, and Sarah F. Bechard, personally  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 31st day of August 19 87

48219578

STATE OF ILLINOIS }  
COUNTY OF WILL }  
SS.



UNOFFICIAL COPY

tax id number: 17-08-41-04-1012

737

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL

(SEAL)

Asst. Vice President  
Asst. Secretary  
Asst. Secretary

12 05  
18 87

PATHWAY FINANCIAL

Secretary, and its corporate seal to be hereto affixed, this 31st day of August, 1987  
has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

COMMUNITY TITLE GUARANTY CO.  
450 East Lake Street

87-2380 10/11


1.00

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF WILL } SS.

I, SHEILA LANGENFELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J. Svoboda personally known to me to be the Asst. Vice President of PATHWAY FINANCIAL, A FEDERAL ASSOCIATION,, a corporation, and Sarah F. Bechard, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of August 19 87

  
NOTARY PUBLIC  
SHEILA LANGENFELD  
MY COMMISSION EXPIRES 09-04-88

07561737

(SEAL)

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS