UNOFFICIAL COPYS

87561.975

Loan No.

500-29

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto Rick W. Mitchell and Mary A. Mitchell, His Wife

of the County of

and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the

, and recorded in the Recorder's office of

County, in the State of Illinois, in Book

of Records, on page

, as Document No. 86250497

, to the premises therein described.

situated in the County of

and State of Illinois, as follows, to-wit:

Lot 7 in Joe; Resubdivision of Lot 3 in Block 15 in Arthur T. McIntoch and Company's Palatine Estate Unit No. 2, and the vacated North 33 feet of Winnetka Street lying South of and adjoining to Lot 3 in the North half of the Northwest quarter of Section 26, Township 42 Worth, Range 10, East of the Third Principal Meridian, according to plat thereof recorded September 7, 1972 as Document Numbers 24617496 and 24617497, in Cook County, Illinois.

Permanent Index No.

02-26-106-016

87561975

DEPT-01 T40003 TRAN 0900 10/16/87 15:47:00 \$2444 0 C 4-87-561975 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Thereof. The said first federal savings and Loan association of westchester

hath hereunto caused its opporate seal to be affixed, and these presents to be signed

Presiden, and attested by its

ofMay

A.D. 1987

. SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER President Secretary

STATE OF ILLINOIS County of Cook

I, the undersigned, a Notary Public in and for and County in the State of aforesaid.

DO HEREBY CERTIFY that Gragg P. Goossans

personally known to me to be the Vice President of

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Mary S. Juff 1

"OFFICIAL SEAL" Constance A. Krupka Notary Public, State of Illinols My Commission Expires 10/10/90

Secretary of an Corporation whose personally known to me to be the names are subscribed to the foregoing instrument, appeared before me this day in Presider Land person and severally acknowledged that as such Vice Secretary, they signed and delivered the said instrument of writing 95 Vice Secretary of said corporation and caused the corporate President and seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of sald corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

THIS INSTRUMENT WAS PREPARED BY Edward A. Hatuge, Attorney at Law 2121 Mannhelm Road Westchester, Illinois 00153

GIVEN under my hand and notarial seal, this /4 th , A.D. 198 day of Macu

> FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

4503 Pride Court 60008 Rolling Meadows, Il.

Notary Public

\$12.00 MAIL

AITORNEY SERVICES # 60 30

STREET CITY INSTRUCTIONAL TO: CONDUITS OFFICE BOX NUMBER

UNOFFICIAL COPY

Property of Cook County Clark's Office

87561975