

UNOFFICIAL COPY

RELEASE OF MORTGAGE

87561976

Loan No. 9058-41

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto Rick W. Mitchell and Mary A. Mitchell, His Wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of March A.D. 19 87, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 87177897, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

This attached Rider

DEPT-01 12.25  
T40003 (TRAH 0900 10/16/87 15:07:00  
#2445 4 C \* 87-561976  
COOK COUNTY RECORDER

87561976

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 14th day of May, A.D. 19 87

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By *Gregg P. Goossens*, Vice President  
Attest: *Mary S. Suffl*, Secretary

STATE OF ILLINOIS } ss.  
County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that Gregg P. Goossens personally known to me to be the Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Mary S. Suffl

EDWARD A. MATUGA  
Constable A. Kupka  
Notary Public, State of Illinois  
My Commission Expires 10/10/90

personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

THIS INSTRUMENT WAS PREPARED BY  
Edward A. Matuga, Attorney at Law  
2121 Macarthur Road  
Westchester, Illinois 60153

GIVEN under my hand and notarial seal, this 14th day of May, A.D. 19 87

*Constable A. Kupka* Notary Public

DELIVERY

NAME *Kenneth A. Rued*  
STREET *1650 N. Arlington Hts. Rd.*  
CITY *Arlington Hts., Ill. 60004*

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

4503 PRIDE Court  
Rolling Meadows, Ill.  
20991 W. Chartwell Dr.  
Kildeer, Ill. 60047

INSTRUCTIONS  
MAIL RECORDER'S OFFICE BOX NUMBER

\$12.00 MAIL

87-561976

REC ATTORNEY SERVICES # 0030 (C)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87561976

# UNOFFICIAL COPY

8 7 5 6 1 9 7 6

PROPERTY DESCRIPTION RIDER FOR LOAN #9058-41

Parcel 1: Lot 7 in Joey Resubdivision, being a REsubdivision of Lot 3 in Block 15 in Arthur T. McIntosh and Company's Palatine Estates Unit Number 2, and of the vacated North 33 feet of Winnetka Street lying South of and adjoining Lot 3, all in the North  $\frac{1}{4}$  of the North West  $\frac{1}{4}$  of Section 26, Township 42 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded as Document Number 24617497, in Cook County, Illinois.

Permanent Index No. 02-26-106-016

Commonly Known As: 4503 Pride Court, Rolling Meadows, Il. 60008

Parcel 2: Lot 51 in Prestonfield, Unit 2, Being a Subdivision in the North West quarter of Section 35, Township 43 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded December 1, 1980, as Document Number 209122, in Lake County, Illinois.

Permanent Index No. 14-35-104-005

Commonly Known as: 20991 W. Chartwell Dr., Kildeer, Illinois 60047

87561976

UNOFFICIAL COPY

Property of Cook County Clerk's Office