

UNOFFICIAL COPY

**RELEASE DEED**

LOAN # 298505

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1 312 977-6000

87561086

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \*\*\*\* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BRIAN CAREY AND KATHLEEN A. CAREY, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \*\*\*\* bearing date the 20TH day of AUGUST, A.D. 19 79 and RECORDED in the RECORDERS OFFICE of COOK County, in the State of Illinois, in book \*\*\* \* of records, on page \*\*\*\*, as document No. 25168676, and in book \*\*\*\* of records, on page \*\*\*\*, as document No. \*\*\*\*, to the premises therein described as follows, to wit:

LOT 26 IN EVERGREEN GARDEN HOMES, BEING A SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 (EXCEPT THE EAST 32 FEET THEREOF) IN HARRY H. HONORE JR'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/2 AND THE NORTH 3/8 OF THE WEST 1/2 OF SAID NORTH EAST 1/2 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

87561086

COMMONLY KNOWN AS: 2740 W. 95TH PL., EVERGREEN PARK, IL.

PIW 24-12-230-023

situated in the CITY of EVERGREEN PARK County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 30TH day of SEPTEMBER, A.D. 19 87

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Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

*[Signature]*  
Vice President

Attest: *[Signature]*  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RELEASE DEED  
By Corporation

Citicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

To



CITICORP SAVINGS

Mail To: BRIAN OARFY  
201 N. Wells  
Chicago, Ill 60606

My Commission Expires December 20, 1987

Notary Public

GIVEN under my hand and Notarial Seal this 5th day of October 19 87

As Secretary of the said Corporation, I did affix the corporate seal of said Corporation, for the uses and purposes therein set forth. I also then and there acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth: and the said

Vice President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth: and the said

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Chicago and  
Gall Williams  
Assistant Secretary of said Corporation,  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and  
Vice President of the

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
James Davis

Mary Jo Hall

DEPT-01 RECORDING \$12.00  
T#1111 TRAN 8705 10/16/87 11:52:00  
#6713 # A \* 87-561086  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
Cook  
COUNTY OF

Property of Cook County Clerk's Office  
1200