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ANNUAL REPORT 87561116

FOR 1987

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO.

N 5348-669-9

FILE PRIOR TO 07-31-87
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

DO NOT WRITE IN THIS SPACE

FILED
JUL 02 1987

Annual Report Filing Fee \$ 5.00
Annual Report with Change of Agent or Office \$10.00



1.) ~~CORPORATE NAME~~ **JIM EDGAR** LATINO YOUTH, INC.
REGISTERED AGENT % RICHARD RUTSCHMAN 062982
REGISTERED OFFICE 1919 W CULLERTON COOK
CITY, STATE, ZIP CODE CHICAGO, IL. 60608-2648

2.) **1777 13698**
CHANGES ONLY: Registered Agent Richard Rutschman
Registered Office 2901-07 W. Cermak Rd. ✓
City, County, IL Zip Code Chicago, Cook, IL. 60623 ✓ 14

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Daniel Ventura	President	2619 W. Superior	Chicago	IL	60612
Jane Garza	Secretary	733 W. 17th Street	Chicago	IL	60617
Brockie Dilworth	Treasurer	1909 W. 22nd Place	Chicago	IL	60608
Alejandro Perez (Vice-Chair)	Director	2637 S. Keeler	Chicago	IL	60623
Julia Palos (Co-Secretary)	Director	2109 S. Cuyler	Berwyn	IL	60402
Steven Hernandez	Director	4107 W. 26th St	Chicago	IL	60623

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

SEE ATTACHED LIST FOR COMPLETE LISTING OF DIRECTORS

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:
Latino Youth, Inc. provides educational and social services to disadvantaged individuals.

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes No (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (Check one)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes No (Check one)

7.) If a foreign corporation, the address of its principal office in the state of its Incorporation is:

N.A.

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

BY Richard Rutschman Executive Director 6-19-87
(Authorized Officer's Signature) (Title) (Date)

ATTEST Jane Garza Secretary 6-24-87
(Secretary's or Ass't. Secretary's Signature) (Title) (Date)

FORM C-54.13

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

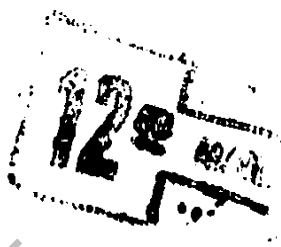
THIS REPORT MUST BE SIGNED

87561116

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DEPT-01 RECORDING \$12.25
T#1111 TRAN 8715 10/16/87 11:56:00
#5745 #A *-87-561116
COOK COUNTY RECORDER

Property of Cook County Clerk's Office



Att. Richard Ruchman
2901-07 W. Cornak Rd.
Chicago, IL 60623
Fairway Youth, INC.

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