

# UNOFFICIAL COPY

2 8 5 87561285

LOAN # 835795-6

*Syona Anderson*

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JOHN F. KIRBY AND PATRICIA J. KIRBY  
 HIS WIFE to BANCO MORTGAGE COMPANY  
 on 5/12/80 in the  
 amount of FIFTY TWO THOUSAND EIGHT HUNDRED AND NO/100 (\$ 52,800.00 ),  
 and recorded in Instrument 25460640, Book/Volume \_\_\_\_\_,  
 Page \_\_\_\_\_ of the records of \_\_\_\_\_, COOK County  
 State of ILLINOIS on the 19 day of MAY, 1980.  
 and thereafter duly assigned to HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN  
 ASSOCIATION has been fully paid and satisfied, and such mortgage is hereby declared  
 fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of  
 HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION have hereunto signed  
 his/her name and hereunto affixed the Seal of said Company in the City of Millbrae,  
 State of California on March 23, 1987. # 02-23-204-012 *49 S. Elmwood Ave*  
*Palatine Ill*

LEGAL DESCRIPTION: Lot 12 in Block 2 in MERRILLS HOME ADDITION TO PALATINE,  
 A subdivision in the E. 1/2 of Sec. 23, Township 42 N., Range 10, E. of the third  
 principal meridian.

HOMESTEAD SAVINGS, A FEDERAL  
 SAVINGS AND LOAN ASSOCIATION

By *[Signature]*  
 Kristy Pippen, Assistant Vice President

By *[Signature]*  
 Lisa M. DiRicco, Assistant Secretary

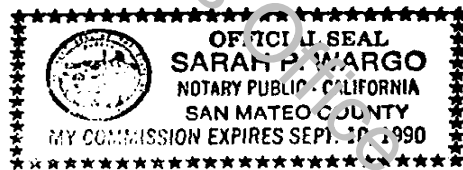
STATE OF CALIFORNIA)  
 ) ss  
 COUNTY OF SAN MATEO)

On MARCH 23, 1987 before me, the undersigned, a Notary Public in and for said  
 state, personally appeared Kristy Pippen, personally known to me or proved to me on  
 the basis of satisfactory evidence to be the person who executed the within  
 instrument as the Assistant Vice President, and Lisa M. DiRicco, personally known to  
 me or proved to me on the basis of satisfactory evidence to be the person who  
 executed the within instrument as the Assistant Secretary of the Corporation that  
 executed the within instrument and acknowledged to me that such corporation executed  
 the within instrument pursuant to its by-laws or a resolution of its Board of  
 Directors.

87561285

WITNESS my hand and official seal

Signature *[Signature]*  
 Sarah P. Wargo, Notary



DEPT-01 \$12.25  
 T#0003 TRAN 0883 10/16/87 13:38:00  
 \$2359 + C \*--87-561285  
 COOK COUNTY RECORDER

Mail To: *Delanty + Famburis*  
*800 E Northwest Hwy*  
*Palatine Ill 60067*

-87-561285

\$12.00 MAIL