## ELEASE OF N

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Bruce D. Miller and Kathleen A. Miller, his wife of the County of Cook and State of Illinois Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of March 9th

, A.D. 1984, and recorded in the Recorder's Office of Cook

County, in the State of Illinois, in book

of records, on page , as Document

Mortgage, and a certain Assignment of MMMM dated the 9th day of No. 27003002

. 19 84 , March

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records,

, to the premises therein described, as follows, to-wit: , as Document No. 27003003 on page Lot 4 (except the West 16 2/3 feet thereof) in Block 2 in Schneider's Subdivision of the North 18 Rous and 3 Feet of the South 54 Rods and 9 feet of the West 44 Rods of the South West 4 of the South West & of Section 6, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Property address: 1114 Schneider Oak Park, Il PIN #16-06-315-014

situate in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Second Vice President, and attested by its Trust Offi-ITA day of Septentian A.D., 1947

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee

for Cook County Illinois.

MASZEWSKI THOMAS A

Trust Officer

J. C. Mull, Jr.

STATE OF ILLINOIS

I. LUCIPLE ATEINS

the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. C. Mull, Jr.

personally known to me to be the Second Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and THOMAS A. TOWAS ZERSKI personally known to me to be the Trust Officer of said corporation, and personally known to me to be

the same persons whose names are subscribed to the foregoing instrument, app and before me this day in person and severally acknowledged that as such officers, they signed and delivered the said insurancent as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto, pursuan to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this // I day of September

A.D. 1987

LUCILLE ATELIS

Notary Public MY COMMISSION EXPIRES 1-29-90

TALMAN HOME FEDERAL SAVINGS 7561332 AND LOAN ASSOCIATION

4242 North Harlem Avenue Norridge, Illinois 60634

and completed by and signed by -

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF ES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: Bruce D. Miller

%: Richard N. Blair 20 E. Jackson Blvd.

Suite 400 Chicago, IL 60604

FORM NO:M3672 MAR R7

## **UNOFFICIAL COPY**

Probably of Cook County Clarks Office DEPT-01 \$12.25 T\$0003 TR6H 0895 10/16/87 14:35:00 \$2406 F C #一87ー561332 COOK COUNTY RECORDER

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\$12.00 MAIL