TRUST WAS FILED.

KNOW ALL ME BY THESE PRESENT, That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, A A LIMITED PARTNER BY COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER organized under the laws of the State of DELAWARE, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto DAVID H. F	
demand whatsover it may have acquired the date 14th of November 19  Cook County, in the Sta on Page , as Document # 273435	igns all the rights, title, interest, claim or in, through or by a certain mortgage, bearing 84, and recorded in the Recorder's Office of the of Illinois, in Book of records, to the premises therein described,
LOT 4059 IN COODLAND HEIGHTS UNIT 11,	, and State of Illinois, as follows to-wit:  , BEING A SUBDIVISION IN SECTION 26, TOWNSHIP PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT CUMENT NUMBER 2000926 IN COOK COUNTY, ILLINOIS.
# 96-26-405-00 30% Fibrary Star amwood S	04 Fanc 87561335
star amwood 's	
	nd privilers thereunto belonging or appertaining.
LIMITED PARTNER BY COMMONWEALTH MORTGA	OMMONWEALTH LORTGAGE COMPANY OF AMERICA, A AGE CORPORATION OF AMERICA, ITS GENERAL PARTNER d by its Asst. Vice Pres and attested by its Partnership Seal to be affixed,
	eptember 19 37.
til 13 13 11 11 11 11 11 11 11 11 11 11 11	
prepared by: PARTNER E	alth mortgage company of america, a limited by commonwealth mortgage corporation of america, and partners.  \$12.00 MAIL  DELE ESTRABAO, ASST. VICE PRESIDENT
STATE OF TEXAS   to-wit:	EILEEN A. LOWE, ASST. SECRETARY
HEREBY CERTIFY that DALE ESTRABAO, per OF COMMONWEALTH MORTGAGE CORPORATION Opersonally known to me to be the ASSIS known to me to be the assistance to be the same persons who instrument, appeared before me this day VICE PRESIDENT AND ASSISTANT SECRETARY seal of said corporation to be affixed Board of Directors of said Corporation	for said County, in the State aforesaid, DOES conally known to me to be the ASST. VICE PRESIDENT OF AMERICA, a corporation, and <u>EILEEN A. LOWE</u> , STANT SECRETARY of said corporation, personally use names are subscribed to the foregoing by in person and severally acknowledged that such ASST of said corporation and caused the corporate thereto, pursuant to authority given by the ast their free and voluntary act, and as the ation, for the uses and purposes therein set
GIVEN under my hand and seal this	28th of <u>September</u> 19 87.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	GWENDOLYN A. GRIFFIN, MY COMMISSION EXPIRES: March 11, 1991

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Property of County Clerk's Office

Mail To: makael T. Amith 1831 Walden Office Office Agreem