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Francis Oleszkiewicz
9th

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2975 S. Archer
@hso. IL
60608
87562950
Above Space For Recorder's Use Only

1023511S

KNOW ALL MEN BY THESE PRESENTS,

THAT Indiana Federal Savings & Loan Association

of the County of Porter and State of Indiana, DO HEREBY CERTIFY that a certain MORTGAGE dated the 22nd day of March 19 86, made by made by Francis J Linkowski and Violet C. Linkowski, his Wife in Joint Tenancy

to Indiana Federal Savings & Loan Association and recorded as document No. 86137006 in Book _____ at page _____ in the office of Recorder _____ of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
See Attachment

DEPT-01 RECORDING \$12.00
TIM444 TRAN 2833 10/19/87 10:55:00
#6517 # D * -87-562950
COOK COUNTY RECORDER

Permanent Real Estate Index Number(s): Lot 7 17-29-316-002 Lot 6 17-29-316-003

Address(es) of premises: 2645 & 2647 S. Hillcock Chicago, Illinois 60608

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 18th day of September 19 87.

Mark Maniscalco (SEAL)
Vice President, Mgr., Consumer Lending (SEAL)

STATE OF Indiana
COUNTY OF Porter

ss.

I, John C. Misiora Jr., a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mark Maniscalco, Vice President, Mgr., Consumer Lending

personally known to me to be the same person, whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ his _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of September, 19 87.

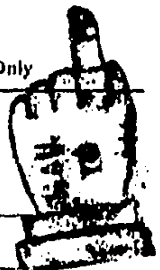
12.00

John C. Misiora Jr.
John C. Misiora Jr.
Commission expires 10-30-88
Resident of Newton Co.

This instrument was prepared by Tamra M. Kuoek 63 S. Lafayette Street Valparaiso, Indiana 46383
(NAME AND ADDRESS)

87562950

-87-562950



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Property of Cook County Clerk's Office

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