INOFFICIAL 5 CORY 2

(ILLINOIS)

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TRUST WAS FILED.

\$12.25 DEPT-01 RECORDING 7個444 TRAN 2033 10/19/07 10/67:00 ||16641 # D ※一句アーじん記り了記 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

m	KNOW ALL MEN BY THESE PRESENTS,
0	THAT C. DAVIS GROUP, INC., d/b/a THE REASOR CORPORATION, 750 WEST STATE STREET,
90	P. O. BOX 460 CHARLESTON, ILLINOIS 61920 of the County of COLES and State of ILLINOIS
	for and in consideration of one dollar, and for other good and valuable considerations,
	the receipt whereof is hereby acknowledged, does hereby remise, release, convey and
7	quit-claim unto AUTUMN CHASE PARTNERSHIP, THREE FIRST NATIONAL PLAZA, SUITE 3900,
	CHICAGO, ILLINOIS 60602 heirs, 1:9/11 representatives and assigns, all the right, title,
	interest, claim or demand whatsoever it may have acquired in, through, or by a certain
4	MURTGAGE, bearing date the 12th , lay of August , 19 87 , and
	recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on the
	14th day of <u>September</u> , 19 87, as Document Number
	87-502654 , for premises known 48 Evergreen Drive
	of the Village of Streamwood, County of COOK, State of ILLINOIS, legally described as:
	Lot Number 24 of Autumn Chase Unit No. 4 Being a Subdivision of Part of the Northwest 1/4 of the Northeast 1/4 of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois
	together with all the appurtenances and privileges belonging or appertaning.
	THE REASON CORPORATION
	DATED: October 8, 1987 SIGNATURE Muthous Moura
	State of ILLINOIS; County of COLES PRINTED Anthony E. Incorvia
	WITNESS my hand and Notarial Seal this 8th day of October
	19 87 Christine W. arahad & OFFICIAL SEAL + &
	My Commission Expires January 13, 1917 A CHRISTINE IM. LINE A GT NOTARY PUBLIC OF ILLEGAL TO MY COMMISSION EXPIRED TO MY
	This instrument was prepared by The Reason Corporation, P.O. Box 460, Charleston, IL 61920
1/	This instituted has prepared by incommutati corporation; 1.0. box 900; onarreston; 12 01920

Chneth (AUSM)
3 1 st National Plaza
Chso. II (Schoz
Ste 3900

\$12.00 MAIL

STREET BOOK RELEASE DEED **3** See 1

(0.15%)

County Clark's Office