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STATE OF ILLINOIS }
COUNTY OF Cook } SS.

87562070

The claimant, Continental Acidproofing Contractors, Inc., of 719A. Fullerton
Addison, County of DuPage, State of Illinois, hereby files
notice and claim for lien against VALENTI BUILDERS, 225 Northfield

contractor, of Northfield, County of Cook

State of Illinois, and Lipereq Corporate Income Fund Limited Partnership (hereinafter re-
ferred to as "owner"), of New York, County of
State of New York, and states:

That on or about March 1, 1987, the owner owned the following described land in
the County of Cook, State of Illinois, to-wit: 5917 S. LaGrange Road,
66471 LaGrange, Illinois, to-wit:

(SEE ATTACHED)

and Valenti Builders
was owner's contractor for the improvement thereof.

That on or about March 1, 1987, said contractor made a
subcontract with the claimant to provide labor materials, equipment and services
necessary to perform the installation

for and in said improvement, and that on July 20, 1987,
the claimant completed thereunder all work required thereunder to a value of \$41,583.00
plus extras, if any, hereinafter described.

That at the special instance and request of said contractor the claimant furnished extra and additional
materials at and extra and additional labor on said premises of the value of \$
and completed same on

That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable
diligence, be found in said County, or (b) do not reside in said County.

That said contractor is entitled to credits on account thereof as follows:

9510.00
NO COMMENCEMENT EXCEED THE 15 DAYS
HOURS AFTER STATE OF ILLINOIS
JACQUES E. TISSERON
OLLIANT SEVE

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of ~~10510~~ One Thousand
and Seventy-Three & no/100 (\$41,073.00) Dollars, for which, with interest,
the claimant claims a lien on said land and improvements and on the moneys or other considerations due or
to become due from the owner under said contract against said contractor and owner.

CONTINENTAL ACIDPROOFING CONTRACTORS, INC.
(Name of sole ownership, firm or corporation)

Barry Siegal
24 W. Monroe Suite 1000
Chgo 37 60603

By 
GEORGE LOCKERBIE

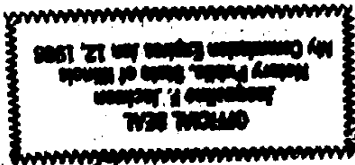
- 1 State what the claimant was to do.
- 2 "All required by said contract to be done," or
"delivery of materials to the value of \$" or
"labor to the value of \$" etc.
- 3 If extras fill out, if no extras strike out.
- 4 Strike out clause (a) or (b).

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State of Illinois }
 County of Cook }
 SS. }
 The affiant, GEORGE LOCKERBIE
 being first duly sworn,
 on oath deposes and says that he is the
Continental Acidsproofing Contractors, Inc.
 of _____
 the affiant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and
 that all the statements therein contained are true.
 Subscribed and sworn to before me this _____ day of _____, 19____.

Josephine Jackson
 Notary Public

**EXHIBIT A
LEGAL DESCRIPTION**

PARCEL 1:

THE SOUTH 173.37 FEET OF THE WEST 778.00 FEET (EXCEPT THE WEST 33.00 FEET THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 10.00 ACRES (EXCEPT THE EAST 1.46 FEET THEREOF) OF THE WEST 27.00 ACRES NORTH OF THE ROAD (EXCEPT THE NORTH 40.00 FEET THEREOF TAKEN FOR STREET PURPOSES) OF LOT 10 IN SCHOOL TRUSTEES' SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

PARCEL 2:

NON-EXCLUSIVE EASEMENT AND RIGHT OF USE APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS AND COVENANTS - PARKING DATED JUNE 9, 1986 AND RECORDED AUGUST 12, 1986 AS DOCUMENT 86369487 AS AMENDED BY INSTRUMENT DATED MAY 13, 1987 AND RECORDED JULY 12, 1987 AS DOCUMENT NO. 87353531 MADE BY NDA MOTORS, INC., A CORPORATION OF ILLINOIS, GRANATOR AND CHICAGO HEALTH CLUBS, INC., A CORPORATION OF ILLINOIS FOR INGRESS AND EGRESS, PARKING, IN, TO, OVER, UPON AND THROUGH THE FOLLOWING DESCRIBED LAND:

THE SOUTH 186.87 FEET, (EXCEPT THE WEST 778.00 FEET THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 10.00 ACRES (EXCEPT THE EAST 1.46 FEET THEREOF) OF THE WEST 27.00 ACRES NORTH OF THE ROAD (EXCEPT THE NORTH 40.00 FEET THEREOF TAKEN FOR STREET PURPOSES) OF LOT 10 IN SCHOOL TRUSTEES' SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

PARCEL 3:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR DRIVEWAY EASEMENT AS CREATED BY DECLARATION OF EASEMENTS AND COVENANTS - DRIVEWAY AND UTILITIES DATED JUNE 9, 1986 AND RECORDED AUGUST 12, 1986 AS DOCUMENT 86369488, AND AMENDED BY INSTRUMENT DATED AUGUST 14, 1986 AND RECORDED AUGUST 19, 1986 AS DOCUMENT 86363613 MADE BY NDA MOTORS, INC., A CORPORATION OF ILLINOIS, GRANATOR AND CHICAGO HEALTH CLUBS, INC., A CORPORATION OF ILLINOIS FOR INGRESS AND EGRESS, IN, TO, OVER, UPON AND THROUGH THE NORTH 13.50 FEET OF THE SOUTH 186.87 FEET (EXCEPT THE WEST 33.00 FEET THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND:

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87562070

PAN 3
C.I.

JULY

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87

THE NORTH 10.00 ACRES (EXCEPT THE EAST 1.46 FEET THEREOF) OF THE WEST 27.00 ACRES NORTH OF THE ROAD (EXCEPT THE NORTH 40.00 FEET THEREOF TAKEN FOR STREET PURPOSES) OF LOT 10 IN SCHOOL TRUSTEES' SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR UTILITIES, SANITARY AND STORM SYSTEMS, AS CREATED BY DECLARATION OF EASEMENTS AND COVENANTS - DRIVEWAY AND UTILITIES DATED JUNE 9, 1986 AND RECORDED AUGUST 12, 1986 AS DOCUMENTS 86349488 AND AMENDED BY INSTRUMENT DATED AUGUST 14, 1986 AND RECORDED AUGUST 19, 1986 AS DOCUMENT 86363613 MADE BY HDA MOTORS, INC., A CORPORATION OF ILLINOIS, GRANTON AND CHICAGO HEALTH CLUBS, INC., A CORPORATION OF ILLINOIS, OVER, UPON AND UNDER THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 10.00 ACRES (EXCEPT THE EAST 1.46 FEET THEREOF) OF THE WEST 27.00 ACRES NORTH OF THE ROAD (EXCEPT THE NORTH 40.00 FEET THEREOF TAKEN FOR STREET PURPOSES) OF LOT 10 IN SCHOOL TRUSTEES' SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT FROM SAID TRACT OF LAND THE WEST 33.00 FEET AND THE SOUTH 173.37 FEET THEREOF), AS SHOWN ON EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 86349488 AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 86363613 IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR UTILITY EASEMENT AS CREATED BY THE DECLARATION OF EASEMENTS AND COVENANTS - DRIVEWAY AND UTILITIES DATED JUNE 9, 1986 AND RECORDED AUGUST 12, 1986 AS DOCUMENT 86349488 AND AMENDED BY INSTRUMENT DATED AUGUST 14, 1986 AND RECORDED AUGUST 19, 1986 AS DOCUMENT 86363613 MADE BY HDA MOTORS, INC., A CORPORATION OF ILLINOIS, GRANTON AND CHICAGO HEALTH CLUBS, INC., A CORPORATION OF ILLINOIS OVER, UPON AND UNDER THE SOUTH 10.00 FEET OF THE NORTH 23.50 FEET OF THE SOUTH 173.37 FEET, (EXCEPT THE WEST 778.00 FEET THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 10.00 ACRES (EXCEPT THE EAST 1.46 FEET THEREOF) OF THE WEST 27.00 ACRES NORTH OF THE ROAD (EXCEPT THE NORTH 40.00 FEET THEREOF TAKEN FOR STREET PURPOSES) OF LOT 10 IN SCHOOL TRUSTEES' SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 5917 S LaGrange Rd
Countryside, IL

PIN: 18-16-400-00B

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DEPT-92 FILING \$8.25
T#1111 TRAN 8879 10/16/87 15:19:00
#6153 # * 87-543070
COOK COUNTY RECORDER

~~\$7.00~~
FILING
MAILING

87562070

Barry Siegal

29 W. Monroe Street 1000
Chi IL 60603