

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY FILED \$ 2 3 2
FILED FOR RECORD

87562352

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1987 OCT 19 AM 11:27

RELEASE OF MORTGAGE

Loan No. 177319-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Antonio Suarez and Annabelle Suarez (his wife)

all the right, title, interest, claim, or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25244351 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

14⁰⁰

Property Address: 1517 W. Fry, Chicago, Il. 60622
Permanent Index Number: 17053250180000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29th day of September, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60834

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:

~~Antonio Suarez~~

~~1517 W. Fry~~

~~Chicago, IL 60622~~

[Signature]
5642 W. Connelin

Chicago, IL

FORM NO. M2400 JAN 88

BOX 333 - CC - F

7124 188 OF 211

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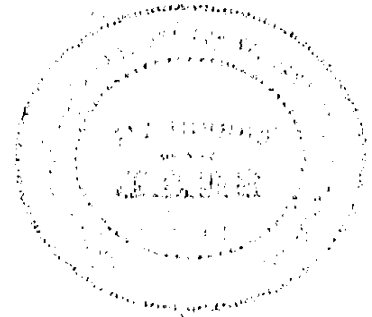
UNOFFICIAL COPY

LOT 4 IN BLOCK 1 SUB
OF PART OF BLK 29 LOT 1

TO 20 SUB BLOCK 1 OF
ASSESSOR'S

SEC 5-39.14

LEGAL DESCRIPTION
NOT RECORDED
BY STATE



842889225329518

RECEIVED
COUNTY CLERK'S OFFICE

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDS
OF DEEDS OR THE INSTRUMENTS
OF TITLE IN WHICHEVER
THE MORTGAGE OR DEED OR
TRUST WAS FILED