

This Document Prepared By: *mail to*
Amanda Hartman
Union National Bank
One Fountain Square Plaza
Elgin, IL 60120

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BOX 333 - GG

Loan No. _____

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN

a National Banking Association existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Union National Bank & Trust Company, not personally but as Trustee under Trust Agreement dated 2-10-87, known as Trust #1355 of the County of Kane and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

21st day of April, 1987, and recorded in the Recorder's Office of Kane County, in the State of Illinois, in book

of records, on page _____, as document No. 87218089, and a certain Assignment

of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 100 IN THE MEADOWS - PHASE 1, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST, OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS LOT 100 - 406 EAST AVENUE, STREAMWOOD, IL. 06-24-301-001 06-24-302-002

12.00

situate in the City of Streamwood, County of Kane

State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

to be signed to these presents by its A.V.P. _____ and attested by its Asst. Secretary, this 20th day of August, A.D., 1987

ATTEST: UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN

Scott T. Vickers, Asst. Secretary

By Jane Keith, A.V.P.

STATE OF Illinois }
COUNTY OF Kane } ss. I, Lori L. Kluender a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jane Keith

personally known to me to be the A.V.P. of

UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN

a association and Scott T. Vickers personally known to me to be the Asst. Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V.P. and Asst. Secretary they signed and delivered the said instrument as A.V.P. and Asst. Secretary of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

GIVEN UNDER MY HAND and Notarial seal this 20th day of August, A.D. 1987

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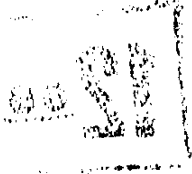
Lori L. Kluender
Notary Public

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