

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.COOK COUNTY, ILLINOIS
FILED FOR RECORD

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST GIBRALTAR MORTGAGE CORP.

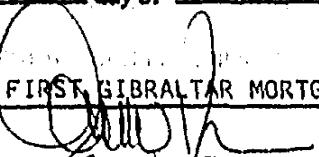
a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID A. LARSON AND SUSAN B. LARSON (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of JANUARY, 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27 422 859, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

part of Lot 4 in Malibu Unit 1, being a Resubdivision of part of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 9, strip 42 North, Range 11, East of the 2nd Principal Meridian, according to the Plat thereof recorded May 25, 1979, document 24976085. Lying Southwesterly of the following described line: Beginning at a point on the North line of Lot 4, 102.79 feet East of the Northwest corner thereof; thence South 27 degrees, 29 minutes, 09 seconds East, 98.38 ft; thence South 35 degrees, 40 minutes, 07 seconds East, 34.74 feet to the point on the Southwesterly line of said lot, (being a curved line having a radius of 60.00 feet), an arc distance of 19.50 feet Northwesterly of the Southwest corner of the same, in Cook County, Illinois.

PERMANENT BOOK #3-03-007-999-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST GIBRALTAR MORTGAGE CORP.has caused these presents to be signed by its VICE President, and attested by its ASST.Secretary, and its corporate seal to be hereto affixed, this 11TH day of NOVEMBER, 19 86.

 FIRST GIBRALTAR MORTGAGE CORP.

By LARRY PETE, VICE President
Attest: JEAN MORRIS, ASST. Secretary

This instrument was prepared by _____
(NAME AND ADDRESS)

87562388

Above Space For Recorder's Use Only

12⁰⁰

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RELEASE DEED

By Corporation

BOX 333-GG

MAIL TO: Mr. D. A. Nelson

134 Irving Court

Wheeler, ID. 83443

ADDRESS OF PROPERTY:

TO

MY COMMISSION EXPIRES ON: 6/6/90

NOTARY PUBLIC

GIVEN under my hand and _____ seal this 11TH day of NOVEMBER 1986

act, and as the true and voluntary act of said corporation, for the uses and purposes herein set forth.

Pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledge that as such VICE President and ASSIST Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSIST Secretary of said corporation, and personally known to me to be the

COBPP personally known to me to be the VICE President of the EBBST GIBRAL TAR MORTGAGE

PERSONALLY known to me to be the LABBY BETR personally known to me to be the JEAN MORRIS

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LABBY BETR

is a notary public

I, ROSEMARY BUTLER

COUNTY OF DALLAS

SS. 1

STATE OF TEXAS

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