

UNOFFICIAL COPY

8 7 5 6 2 3 8

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

COOK COUNTY ILLINOIS FILED FOR RECORD

NOV 11 1986

87562388

87562388

Above Space For Recorder's Use Only

12.00

70-44-670 Abstract

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST GIBRALTAR MORTGAGE CORP.

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID A. LARSON AND SUSAN B. LARSON

heirs, legal representatives and assigns, all the right title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of JANUARY, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 27 422 859, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

part of Lot 4 in Mallin Unit 1, being a Resubdivision of part of the Northeast 1/4 of the Southeast 1/4 of Section 9, Strip 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded May 25, 1979 document 24978095, lying Southwesterly of the following described line: Beginning at a point on the North line of Lot 4, 102.79 feet East of the Northwest corner thereof; thence South 27 degrees, 29 minutes, 09 seconds East, 92.38 feet; thence South 35 degrees, 40 minutes, 07 seconds East, 34.74 feet to the point on the Southeasterly line of said Lot 4, (being a curved line having a radius of 60.00 feet), an arc distance of 19.50 feet Northwesterly of the Southwest corner thereof in Cook County, Illinois.

PERMANENT INDEX 83-09-807-079-0000 IRVING COURT WHEELING, ILLINOIS 60090

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST GIBRALTAR MORTGAGE CORP. has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 11TH day of NOVEMBER, 1986.

[Signature of Larry Peck]

LARRY PECK, VICE President

[Signature of Jean Morris]

JEAN MORRIS, ASST. Secretary

This instrument was prepared by (NAME AND ADDRESS)

87562388

214A 727490

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - CG

MAIL TO: Mr. D. A. Johnson

434 Spring Court

Wheeling, W. Va. 26060

Property of Cook County Clerk's Office

MY COMMISSION EXPIRES ON: 6/6/90

GIVEN under my hand and seal this 11TH day of NOVEMBER 1986

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such VICE President and ASST Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST Secretary of said corporation, and personally known to me to be the

CORP, a corporation, and JEAN MORRIS, personally

personally known to me to be the VICE President of the FIRST GIBRAL TAR MORTGAGE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR

I, ROSEMARY BUTLER, a notary public

COUNTY OF DALLAS

STATE OF TEXAS

SS

98329518