

Know all men by these presents, that the

#28775-1-451

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

87562391

TERRY L. WARREN AND VIRGINIA A. WARREN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8TH day of DECEMBER, A.D. 1983, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 26911543, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 357 IN BUFFALO GROVE UNIT NO. 4, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1959 AS DOCUMENT 17462263, IN BOOK 528 OF PLATS, PAGE 50 BY THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

Permanent tax # 03-05-207-011-0000

Property address: 347 Melinda Lane, Buffalo Grove, Il. 60090

12.00

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 26TH day of JULY, A. D. 1985.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Gech, Asst. Vice President
Attest: [Signature], Assistant Secretary

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STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. GECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and WAYNE W. FRANZEN, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26TH day of JULY, A. D. 1985

My commission expires May 3, 1987

[Signature]

Notary Public

This instrument was prepared by: Betty A. Gech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

no Abstracted 69-96-126

celle

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

87562391

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD
JAN 11 19 11:38 AM

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Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

James M. Kuttan
405 N. Route 40
Deerfield, IL 60015

Mall This Instrument To:

BOX 333-CG

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION