

CONTRACT/POOL # _____

UNOFFICIAL COPY 5

COMMITMENT # 2162

87563575

LOAN NO. 00033960 0097

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

FIDEIRST SAVINGS AND LOAN ASSOCIATION

3232 WEST RENO, OKLAHOMA CITY, OK 73126

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 21, 1987 made and executed by JOHNNY D. MAXWELL

21 21 87 100 61

BRENDA J. MAXWELL, HUSBAND AND WIFE

To WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on APRIL 27, 1987 as Reception No. 87-221188

In Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK

County, ILLINOIS, and which Mortgage Deed of Trust covers the property described as:

LOT 33 IN BLOCK 14 IN SUBDIVISION AT BLOCKS 12, 13 AND 14, IN NORMAN AND HART'S H ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT THE WEST 10 ACRES THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8435 SOUTH MARSHFIELD AVENUE CHICAGO, IL 60620

LOAN AMOUNT: 58,802.00

TAX# 20-31-414-014

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28 day of MAY, 19 87

WESTAMERICA MORTGAGE COMPANY

BY: Beth Martin
BETH MARTIN, VICE PRESIDENT

BY: Daniel Cooper
DANIEL COOPER, ASST. VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 28 day of MAY, 1987, before me, the undersigned Notary Public, personally appeared BETH MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and DANIEL COOPER who acknowledged himself/herself to be ASST. VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10/16/90
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: DENISE HAMILTON

87-563575

12.00

12.00

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15-12-2014



Property of Cook County Clerk's Office

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