

UNOFFICIAL COPY 5 0 0

CONTRACT/POOL # _____

COMMITMENT # _____

LOAN NO. _____

87563580

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ made and executed by _____

_____, HUSBAND AND WIFE

which said Mortgage or Deed of Trust was recorded on MAY 7, 1987 as Reception No. 87-245700 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____

County, and which Mortgage Deed of Trust covers property described as: Lot 166 in Strathmore Schaumburg Unit No. 3, being a Subdivision of part of the Northwest 1/4 of Section 20, Township 41 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded April 25, 1985, as amended 2082189, in _____ County, Illinois.

PROPERTY ADDRESS: _____

LOAN AMOUNT: _____ T/LX# 07-20-107-012 \$1,214,100.61

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19____

WESTAMERICA MORTGAGE COMPANY

BY: _____

BY: _____

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of _____, 19____, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to be _____

and _____ who acknowledged himself/herself to be _____

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Thilda A. Bennett
NOTARY PUBLIC

MY COMMISSION EXPIRES _____

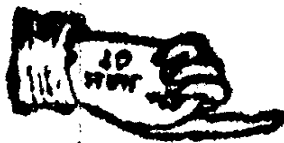
REQUESTED AND PREPARED BY: _____ *Christy Spada*

-87-563580

12.00

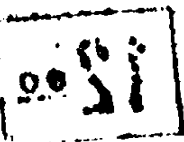
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02/02/2008



Property of Cook County Clerk's Office

02/02/2008



02/02/2008 02:00:00