

UNOFFICIAL COPY

CONTRACT/POOL # _____

3 5 8 8

COMMITMENT # 2126

LOAN NO. 00036033 0096

WHEN RECORDED, MAIL TO:

87563588

WestAmerica
Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MIDFIRST SAVINGS AND LOAN ASSOCIATION

3232 WEST BEND, OKLAHOMA CITY, OKLAHOMA 73102

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MAY 15, 1987 made and executed by LAMARLYN A. HOOKER, DIVORCED AND NEVER SINCE REMARRIED

41-121-28-100 61

0071

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on MAY 19, 1987 as Reception No. 87268574 In Book No. _____ at Page _____, in the office of the County Clerk and Recorder of CLICK

County, ILLINOIS and which Mortgage Deed of Trust covers property described as: LOT 23 IN GLADVILLE'S SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MAIN STREET (EXCEPT THE LAST 112 FEET OF THE WEST 342 FEET OF THE SOUTH 360 FEET OF SAID TRACT), IN CLACK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1669 LINDEN ROAD
HOMERIDGE, IL 60450

LOAN AMOUNT: 65,601.00 TAX# 29-31-407-001

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 02 day of JUNE, 19 87

WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin
BETH A. MARTIN, VICE PRESIDENT

BY: Janet A. Rehberger
JANET A. REHBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

12.00

On this 02 day of JUNE, 1987, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila L. Bennett
NOTARY PUBLIC

SHEILA L. BENNETT
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

PAM YANTORNO

Pam Yantorno

87-563588

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Revised



Property of Cook County Clerk's Office

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