

CONTRACT/POOL # _____

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COMMITMENT # _____

LOAN NO. _____

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



87563610

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

_____ MORTGAGE _____

_____ 3252 WEST BENTLEY, DENVER, COLORADO 80212 _____
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of _____ APRIL 31, 1987 made and executed by _____ WILLIAMS

_____ LADUNNA WILLIAMS _____

to MORTGAGE FUND ASSOCIATES, AN ILLINOIS CORPORATION _____ as Reception No. 87-171808
in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____
County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

LOT 12 IN BLOCK 16 IN 2ND ADDITION TO AUBURN HIGHLANDS, BEING MART'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 3, 8 AND 10 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JO 12-102-007

PROPERTY ADDRESS: 2912 S. CAFFIN CHICAGO, IL 60620

LOAN AMOUNT: 50,989.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of APRIL, 1987.

WESTAMERICA MORTGAGE COMPANY

12:00
ANGELA HILTHUS ASST. VICE PRESIDENT
BY: _____
LINDA K. HACKETT ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 27 day of APRIL, 1987, before me, the undersigned Notary Public, personally appeared ANGELA HILTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila A. Bennett
NOTARY PUBLIC

SHEILA A. BENNETT
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: DEBBIE HAMILTON Debbie Hamilton

-87-563600

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Property of Cook County Clerk's Office



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