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CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # 2125

LOAN NO. 00035218 0099

87563613

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 776-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

93 121 29 100 61

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

MIDFIRST SAVINGS AND LOAN ASSOCIATION

3232 WEST BEND, OKLAHOMA CITY, OKLAHOMA 73102

hereinafter referred to as ASSIGNEE does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MAY 15, 1987 made and executed by \_\_\_\_\_

COLUMBIA NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 2548

\_\_\_\_\_ DATED APRIL 24, 1987

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on MAY 21, 1987 as Reception No. 87275505

In Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

LOT 21 IN BLOCK 2 IN WILLIAM E. HATTEMAN'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 15 AND 16 IN BRANDS SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 26 TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3528 W WOLFHAM CHICAGO, IL 60618

LOAN AMOUNT: 68,923.00 TAX# 73-26-223-021

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 02 day of JUNE, 1987.

00'21 \_\_\_\_\_ 66098 24-13 WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin  
BETH A. MARTIN/ VICE PRESIDENT

BY: Janet A. Rehberiser  
JANET A. REHBERISER/ ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO )

COUNTY OF DENVER )

12.00

On this 02 day of JUNE, 1987, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and JANET A. REHBERISER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila L. Bennett  
NOTARY PUBLIC

SHEILA L. BENNETT  
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

PAM YANTORNI \_\_\_\_\_

-87-563613

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PROPERTY



PROPERTY

Property of Cook County Clerk's Office

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