RELEASE OF MORTGAGE UNOFF COA2 3 COPY 6 5 GEORGE S. COLEY OR TRUST DEED 6 5 LEGAL FORMS

87563651

KNOW ALL MEN BY THESE PRESENTS,

	THAT Borg-Warner Acceptance Corporation of the County of dohnson and State of		
	Kansas , DC	HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 1st d	yat
	of Aug.	1981 , made by DorisJ. Lyles	
19 00	1 <u>87 121 39</u>		
	to Mid City Lumber & Supply Co.		
	and recorded as docume	nt Number 26071541 in Book at page in the	
	office of Recorder of	Deeds of COOk County, in the State of Illinois and assigne	-a
	in the same document to Borg-Warner Acceptance Corporation covering the following		
3	described Real Estate,	to wit:	X,
87-563652	subdivision of part of Section	ey's subdivision of Lot 4 to 13 inclusive in Bamba's Lot 170 in School Trustee Subdivision of the North 16 Township 39 North, Range 13 East of the Third lies in Cook County, Illinois.	87563651
$\dot{\varphi}$		16.06.407.037	-
•			
	s with the note or notes accompanying it, fully paid, satisfied, released and discharged.		
	Winess my hand an	nd seal this 15) by day of Sept. , 1987.	
,	~	Borg-Warner Acceptance Corporation 1. M. Hanley, Vice President	
:	STATE OF Kensas	4	
(COUNTY OF Johnson	.cl-),Эжи чь оу 5 67533651 В	12.00
		I. Joan B. Priolo	
		1, <u>Joan B. 111010</u>	
	٠,	a notary public in and for the said County, in the State afor said, DO HEREBY CERTIFY THAT P. M. Hinley, Vice Presided	e- t of
		Borg-Warner Acceptance Corp.personally known or me to be the same person(s) whose name(s) subscribed to the foregoing	_
	B. PAIN	instrument, appeared before me this day in person, and acknow	
	NOTARY	ledged that he signed, sealed and delivered the such instrumes as his free and voluntary act for the uses and purposes there set forth.	
	PUBLIC.	Given under my hand and official seal, this 15th day of	
	A KOLING CO KOLING THE STA		
	***************************************	Com & Tain	
	C 01	Josp B. Priolo Notary Public	-
~	CA MAIL	8-3-89	_
-		Commission Expires	•
F	OR THE PROTECTION OF THE MORT	GAGE OR DEED OF TRUST WAS FILED.	E

This instrument prepared by Stephanic Hall, P.O. Box 12428, Shawner Mingion, KS 5623

UNOFFICIAL COPY

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Proberty or Cook County Clerk's Office