RELEASE OF MORTGAGE

Loan No.

626248-1

DEPT-01 RECORDING THE ABOVE SPACE FOR RECORDERS USE ONLY 9084 19/19/87 12:37:00 *-07-663029

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto David Kamerlink and Pearl V. Kamerlink, his wife

ull the right, title; interest, claim or demand whatsoever it may have acquired in, through or by a certain-Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 20 948 738 to the premises therein des Registrar's office of scribed to-wit:

Units.C as delineated on survey of the following described parcels of rc.1 estate (hereinafter referred to collectively as "Parcel"): That part of the Southerly 40 feet of Lot 37 lying South Westerly of the West line of Sheridan Road (excepting therefrom the West 54.75 feet) in 32ock 13 in Hundley's Subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove, a Subdivision of fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian: Parcel 1: Principal Meridian; ALSO DAY 230 Pronyfre

Parcel 7:

The Northerly 25 feet is deasured at right angles with the Northerly line thereof of the following described tract of land: That part of Lot 1 in the Subdivision of Block 16 in Hundley's Subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove in Section 21, Township 40 North, Range 14 East of the Third Principal 87563829 Meridian, described as follows:

Beginning at the intersection of the Northerly line of said Lot with the Westerly line of Sheridan Road thence Westerly along the Northerly line of said Lot, 150 feet, thence Southerly to a point in the South line of said Lot, distant 190 feet Easterly from the Westerly line of said Lot and being on the Northerly line of Hawthorne Place; thence Easterly along the Southerly line of said Lot, 150.84 feet to the Westerly line of Sheridan Road, thence Northerly along the Westerly line of Sheridan Road 298.96 feet to the place of beginning, all in Cook County, Illinois,

which survey is attached as Exhibit A" to Declaration of Condominium made by Cosmopolitan National Bank of Chicago, as Trustee under Trust Number 15666 recorded in the Office of the Recorder of Cook County, Illinois, as document number 20446824 and registered in the Office of the Registrar of Torrens Titlesof Cook County, Illinois, as document number 2380325 on April 1, 1968, together with an undivided 1.556 per cent interest in said parcel (excepting from said parcel the property and space comprising all the units thereof as defined and set forth in said declaration and survey);

TALMAN HOME MORTGAGE	CORPORATION
4242 North Harlem Avenue	
Norridge, lilinois 60634	

Recorder's Box No.		
Mail to:		
David Kamerlink		
3470 N. Lake Shore Drive		
Chicago, Illinois 60657		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

it will though a limit that the water that it

The fire a set of growth and the second

JUNIO CORTA OFFICE

Charles with bires.

SEARCH 的现在分词

Chicago, Illinois 19909

3470 N. LAKE Shore Drive

14-21-306-028, Parcel 2

successor in interest to the original mortgagee. and has the right to release same either as the original mortgagee or as Said Association warrants that it has good right, title, and interest in and to said

day of September 78 91 · 65 still ,e155 ate reat to be affixed, and these presents to be signed by its duly authorized offi-COD LOAN ASSOCIATION OF ILLINOIS hath hereunto chused its corpo-N TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

IFFINOIR THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

nooillO gnicivied nao.l realfiO gainivies mao.

COUNTY OF COOK STATE OF ILLINOIS

7 **3**55

Permanent index Numbers

Property Additsa:

LLINGIS

S. S. CONTION .

:183117

We have

"OFFICIAL SEAL" and purposes therein set forth. of said Corporation as their free and voluntary act, and as the free and voluntary act and dead of said corporation for the uses severally neknowledged that they signed and delivered the said instrument in writing a duly authorized officers of said corporation to be sold the corporate seal of said corporation to be shown of the said corporation to be shown of the said corporation to be shown of the said corporation of t Little undersigned, a Notary Public in and for said County in the State ation casis. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personnelly known to me to be day, authorized officers of The whose names are subscribed to the foregoing instrument are personnelly known to me to be day, authorized officers of The Thinnis and THAT THAT IN person and falling the personnell forms of this day in personn and falling the personnell forms of the personnell forms of the personnell falling the personnell fa

My Commission Expires \$427/91 Notary Public, State of Illinois TINA IA NEWTON

CIVEN under my hand and notarial scal, the day and year first aboye written.

THIS (NSTRUMENT WAS PREPARED BY:

46808 elonilli ,egbimoM euneyA mehall dholf 2424 NOITAROSROD EDABTROM EMOR NAMIAT

	II ANDIZ ANEL M OTAS	avtafi
	David Kemerlink	
of fink		
i Januosas	UNI YOU	

Z9909

TRUST WAS FILE

OFFICIAL CORY

UNOFFICIAL COPY