

ASSIGNMENT OF REAL ESTATE MORTGAGE Corporation to Corporation-Without Recourse

87563919

FOR AND IN CONSIDERATION OF SEVENTY-SEVEN THOUSAND THREE HUNDRED THIRTY-ONE AND NO /100

Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOCIATION, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto FLEET MORTGAGE CORP.

Corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND, a certain Indenture of Mortgage, executed by PATTY FAY KING, SPINSTER

of SCHAUMBURG, County of COOK, State of ILLINOIS and dated the 15th day of JUNE, A.D., 1987 to SHELTER MORTGAGE CORPORATION

in the County of COOK and State of Illinois, together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK, in the State of Illinois, on the 5th day of June, A.D., 1987, at 4:40 o'clock P.M., in Volume of Mortgages, on page, Document No. 87307685, effecting the premises more particularly described as follows:

TAX KEY NO: 07-16-103-118 P.A.: 995 COLONY LAKE DRIVE, SCHAUMBURG, IL 60194 PARCEL 1: LOT 37 EXCEPT THE NORTHERLY 157.95 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE WESTERLY LINE THEREOF, IN COLONY LAKE CLUB, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF SCHAUMBURG IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED MARCH 23, 1977 AS DOCUMENT 23860589 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976 AND KNOWN AS TRUST NUMBER 51691 TO LAURA A. BERGSTOM DATED DECEMBER 19, 1977 AND RECORDED DECEMBER 30, 1977 AS DOCUMENT 24265904 FOR INGRESS AND EGRESS IN COOK

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TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said FLEET MORTGAGE CORP. (See Back)

its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than SEVENTY-SEVEN THOUSAND THREE HUNDRED THIRTY-ONE AND NO /100 Dollars, and also interest and that it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by John S. Ettenheim, its Sr. Vice President, and countersigned by Elizabeth E. McGarry, its Secretary, at Milwaukee, Wisconsin, and its Corporate Seal to be hereunto affixed, this 7th day of August, A.D., 1987.

GUARANTY SAVINGS AND LOAN ASSOCIATION Corporate Name John S. Ettenheim Sr. Vice President Countersigned: Elizabeth E. McGarry Asst. Secretary

STATE OF WISCONSIN Milwaukee County ss.

Personally came before me, this 7th day of August, A.D., 1987, John S. Ettenheim Sr. Vice President, and Elizabeth E. McGarry Asst. Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Sr. Vice President and Asst Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This instrument drafted by: Cathy A. Willett Notary Public, Milwaukee County, Wis. My commission expires August 9, 1987

RETURN TO: R SPENCER GUARANTY SAVINGS AND LOAN ASSN. 7901 W. Brown Deer Rd.,

# UNOFFICIAL COPY

COUNTY, ILLINOIS.

Return To  
FLORIA & BELCONIS  
1644 Colonial Parkway  
Inverness, IL 60067

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Property of Cook County Clerk's Office



DEPT-01 RECORDING \$12.25  
T#1111 TRAN 9:00 10/19/87 13:09:00  
#6617 # 9 \* 07-563919  
COOK COUNTY RECORDER

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