

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION**UNOFFICIAL COPY**

87563970

KNOW ALL MEN BY THESE PRESENTS, That the Commercial Federal Savings and
Loan Association,
a corporation of the State of Nebraska, for and in consideration of
the payment of the indebtedness secured by the Mortgage
hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KEN PAC NG, a bachelor
heirs, legal representatives and assigns, all the right, title, interest, claim
or demand whatever it may have acquired in, through or by a certain
Mortgage, bearing date the SEVENTH day of MAY,
19 71, and recorded in the Recorder's Office of Cook County,
in the State of Illinois, document # 21 477 453 of records, on page
xxxxxxxxxx, as document No. 21 477 453, to the premises therein de-
cribed, situated in the County of Cook, State of Illinois,
as follows, to wit:

Lot 37 in Block 1 in Thomasson's Ravenswood Addition to Chicago, being a subdivision of the East 1/2 of blocks 20 and 29 in Jackson's Subdivision of the Southeast 1/4 of Section 11 and the Southwest 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

111 S. D. W. 13-12-310-60
C.R.C. 4948 N. Albany City

DEPT-01 RECORDING \$12.25
12-4774 TRAN 2840 10/19/87 13:57:00
M/S 63 # D 87-563970
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said Notary Public
has caused these presents to be signed by its Vice President
XXXXXXXXX, and attested by its Assistant Secretary, and its
corporate seal to be hereto affixed, this 6th day of April, 19 87.



COMMERCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Doris Hightower
Doris Hightower, Vice President

Attest: Opal M. Wise
Opal M. Wise, Assistant Secretary

M1 287

\$12.00 MAIL

87563970

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RELEASE DEED

BY CORPORATION

MAIL TO:
T. K. KNOWLES, Esq.
429 N. Marion
Omaha, NE 68102
DATE MARK, 21 2020

Mac. to
Thomas K. Knowles
429 N. Marion St.
Omaha, NE 68102

ADDRESS OF PROPERTY:

GENERAL NOTARIAL - SIGNATURE NUMBER
LUCY A. HAHN

LUCY A. Hahn, Notary Public

19 87.

GIVEN under my hand and notary seal seal this 8th day of April 1987
the uses and purposes herein set forth.
free and voluntary act, and as the free and voluntary act of said corporation, for
authorization given by the Board of Directors of said corporation, as their
caused the corporate seal of said corporation to be affixed thereto, pursuant to
Vice President and Assistant Secretary of said corporation, and
Secretary, they signed and delivered the said instrument as
and severally acknowledged that as such Vice President and Assistant
subscribed to the foregoing instrument, appeared before me this day in person
corporation, and personally known to me to be the same persons whose names are
ASSOCIATION, personally known to me to be the Assistant Secretary of said
Doris Hightower, personally known to me to be the Vice President of
the Commercial Federal Savings and Loan, a corporation, and Dale M. Wise,
in and for said County, if the State aforesaid, do hereby certify that
I, Lucy A. Hahn, Notary Public

COUNTY OF DOUGLASS)
STATE OF NEBRASKA)
BB.

97563970