

ASSIGNMENT OF RENTS
(ILLINOIS)

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87564640

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

KNOW ALL MEN BY THESE PRESENTS, THAT **OCT 19 1987** **3 36**

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Miguel A. Silva and Candida Silva, his wife

of the city of Chicago County of Cook and State of Illinois

in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, Pablo Chaparro

of the city of Chicago County of Cook and State of Illinois, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

12.00

Above Space For Recorder's Use Only

DATE OF LEASE LESSEE TERM MONTHLY RENT

month to month leases at 1056 N. California or any new leases during the pendency of this Assignment

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

Lot 1 in Block 8 in Carters Resubdivision of Blocks 1, 3, 4, 5, 7, 8, 9, 10, 11, 13 and 14 and 15 and lots 2, 4 and 5 in Block 17 in Carter's Subdivision of Blocks 1 to 4 and 7 in Clifford's Addition to Chicago, the East 1/2 of the South West 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Il.

1056 N. California, Chicago, Il.
16-01-308-007-0000

Permanent Real Estate Index Number(s):

Address(es) of premises:

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof, and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this 9th day of October 19 87
Miguel A. Silva (SEAL) Candida Silva (SEAL)

STATE OF Illinois
County of Cook
I, William C. Butcher, a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Miguel A. Silva and Candida Silva, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth

GIVEN under my hand and official seal this
"OFFICIAL SEAL"
William C. Butcher
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/31/1988

9th day of October 19 87
William C. Butcher
NAME AND ADDRESS

39.5
71-35-990
D.V. 1

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Property of Cook County Clerk's Office

BOX 303-HV

PREP BY:
MAIL TB

KRISTI A. OSGA
535 N. TAYLOR
CHICAGO, ILL 60602

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