

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGES 7564666

1443-81-03

Know all men by these presents that FREEMAN & SONS, INC., a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto

SUMMIT FIRST FEDERAL SAVINGS & LOAN
7447 West 63rd Street
Summit, Illinois 60501

party of the second part, a certain SECOND MORTGAGE dated the 31ST day of AUGUST, 19 87, signed by FRANK L. AND RUTH WILLIAMS, HIS WIFE

Conveying to FREEMAN & SONS, INC. premises, to wit

as Mortgagee, the following described

Lot 37 in Block 17 in 2nd Addition to Hinkamp and Company's Western Avenue Subdivision of the NW 1/4 of the NE 1/4 of Section 36, Township 38 North, Range 13, East of the Third Principal Meridian, (except the E. 33 ft. thereof) in Cook County, Illinois.

PIN: 19-36-201-026

COMMONLY KNOWN AS: 7918 S. Washtenaw, Chicago 60650

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 87564666

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its President and attested by its Secretary and its Corporate seal to be hereto affixed this 31ST day of AUGUST, 1987.

959767 AF @ 0011

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 OCT 19 PH 3:40

87564666

BY:

Thomas Freeman
Freeman & Sons, Inc.

12.00

STATE OF ILLINOIS

COUNTY OF COOK SS:

I Diana J. Boll, a Notary Public in and for said County, in the State aforesaid, do hereby certify that THOMAS FREEMAN as President and Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said FREEMAN & SONS, INC. for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 31ST day of AUGUST, 19 87

"OFFICIAL SEAL"
DIANA J. BOLL
Notary Public, State of Illinois
My Commission Expires 1/3/89

Notary Public

PLEASE RECORD & RETURN TO:
SUMMIT FIRST FEDERAL SAVINGS & LOAN
7447 West 63rd Street
Summit, Illinois 60501

THIS INSTRUMENT WAS PREPARED BY:
Diana J. Boll

BOX 333-CC

87564666

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87564666