

UNOFFICIAL COPY
SATISFACTION OF MORTGAGE

87564769

THIS CERTIFIES, that a certain Mortgage executed by _____
David P. Murphy and Barbara A. Murphy, his Wife

_____ to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
_____ 21st day of _____ April _____ 19 81 in the amount of \$ _____ 43,000.00 and

recorded in Mortgage Record No./Plat Book _____ page _____ as Document
No. 25847099 in the Recorder's office of _____ Cook _____ County, State of ^{Illinois} ~~Indiana~~

has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described real estate:

Lots 22 and 23 in Block 12 in West Park Manor,
being a subdivision of fractional section 17,
Township 36 North, Range 15, East of the third
Principal Meridian, in Cook County, Illinois.

Prop: 226 Mason St., Calumet City, Il
Key #s: 30-17-305-016 & 30-17-305-017

*This Satisfaction is being re-recorded to add Property Address and Key Numbers.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this _____ 14th _____ day of _____ October _____, 19 87 _____.

**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

Attest:

JoAnne Pickett
JoAnne Pickett

Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur

Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this _____ 14th _____ day of _____ October
19 87 _____, personally appeared _____ Jeffrey C. Stur _____

_____ and _____ JoAnne Pickett _____

_____ personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Laura Kern
Laura Kern

Notary Public

My Commission Expires _____ 9-23-89 _____

COUNTY OF RESIDENCE: Porter

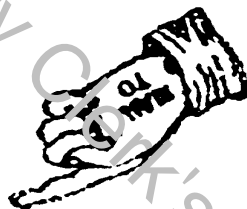
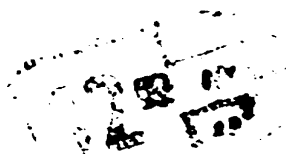
THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
707 Ridge Road, Munster, IN 46321

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Property of Cook County

DEPT-01 RECORDING \$12.25
T#1111 TRAN 9210 10/19/87 16 43 00
#6848 # A * -87-564769
COOK COUNTY RECORDER



PLEASE RETURN TO:

Law Office of Larry Carlson
32 West Washington Street
Fifth Floor
Chicago, Illinois 60602-1507

COOK'S Office

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