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CH Form 242 Rev. 3/22/84

FNMA No.: 1120140497 Servicer: 15513-000-8

Servicer Loan No.: 2974801

SATISFACTION OF MORTGAGE

87564068

| FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ASSOCIATION, a corporation organized and existing under the |
| now our the United States, certifies that a real estate mortgage |
| laws of the United States, certifies that a real estate mortgage now owned by it dated November 2, 1984, made by JIN CHOE AND SUNG LEE CHOI. his wife as mortgager, recorded as Document No. 2722/615 |
| in Book No. 27324615, |
| no. hone, page No. hone, in the office of the |
| |
| with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Glenview Stare Bank is hereby authorized and directed to release and discharge the same thereby authorized |
| and directed to release and discharge the is hereby authorized |
| and directed to release and discharge the same upon record Bartlett's The North 150 (yet of the West half of the East 2/3 of Lot 3 in Robert Bartlett's |
| Simpson Street rates, being a Subdivision of part of the west half of the North |
| East quarter of Section 18, Fownship 41 North, Range 13, East of the Third |
| Principal Meridian, according to plat, document 1198883, in Cook County, Illinois. |
| Permanent Index Number: 10-12-200-052-0000 (107 (n.114)) A otton (n.m. N.) Date: 10-12-200-052-0000 |
| Permanent Index Number: $10-12-200-052-0000 < (1/07 (5/11/2))$ |
| A other Gave W |
| A STATE CONTROL OF THE STATE OF |
| Date: |
| \mathcal{T} |
| WITNESSED: (Michigan and PEDERAL NATIONAL MORTGAGE ASSOCIATION |
| Ohio properties only) EDERAL NATIONAL MORTGAGE ASSOCIATION |
| |
| By: Stillar |
| Barbara J. Forth Co. |
| Assistant Vice President |
| Attest: Landen allen |
| and m/A Chuten |
| ABUSEPHISEESINDERFY \$12.00 |
| STATE OF ILLINOIS) 55 56.1000 1000 1000 1000 1000 1000 1000 100 |
| COUNTY OF COOK) COUNTY RECORDER |
| The forest was t |
| The foregoing instrument was acknowledged before me, a rotary |
| (data) L. Talinois, this |
| Vice President, and Assistant |
| of Federal National Mortgage Association, a United States corporation. |
| ration, on behalf of the corporation, a United States corpo- |
| |
| Color of the Color |
| Vicki J. Point , Hotary Public |
| My complete to |
| Type the name of the state of t |
| Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures |
| |
| This instrument |
| National Mortgage Association, One South Wacker Drive, Chicago, |
| Good. |
| $\mathcal{C}_{\mathcal{A}}$ |
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