JULIO GRANADOS AND ESMERALDA THE GRANTOR S GRANADOS, HIS WIFE 87564331 PARK
County of COOK of the VILLAGE HANOVER / State of ILLINOIS for and in consideration of TEN AND NO/100 (\$10.00) CONSIDERATION in hand paid, AND OTHER GOOD AND VALUABLE DIFT-61 RED MINE CONVEY \_\_\_ and WARRANT \_\_\_ to 769222 Tran 6723 10/19/8/ 15 55 60 #5402 B B #-87-564399 DEBRA K. SMITH, DIVORCED AND NOT SINCE (The Above Space Cockers the Ophytical REMARRIED INAME AND ADDRESS OF GRANTEE: СООК in the the following described Real Estate situated in the County of State of Illinois, ac w.t: SEE REVERSE SIDE VAROF FOR COMPLETE LEGAL DESCRIPTION SUBJECT TO: -CENERAL REAL ESTATE TAYES FOR 1987 AND SUBSEQUENT YEARS, AND -ALL EASEMENTS, CONDUTTUYS, PARTY WALLS, BUILDING LINES, COVENANTS AND RESTRICTIONS OF RECORD. -MORTCAGE DATED AUGUST 19, \$2900 AND RECORDED AUGUST 26, 1980 AS DOCUMENT 25560227, EXECUTED BY ROBERT JOSEPH HARTCRAVES, SP., DIVORCED AND NOT SINCE REMARKIED AND GIVEN TO MANUFACTURER'S HANOVER MORTCAGE CORPORATION. A DELEMARE CORPORATION TO SECURE A NOTE IN THE AMOUNT OF \$49,000.00 AND SUCH OTHER SIMS AS PROVIDED THEREIN. "RIDERS" OR REVENUE STAMPS HE PIN: 07-30-300-012-1014 CLAMONLY KNOWN AS: 7535 BRISTOL LANE, UNIT 2, MANOVER PARK, ILLINOIS 60103 87564391 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Index Number(s): [SAA] Address(es) of Real Estate: de of OCTOBER DATED this 12TH Cook County PLEASE ESTATE TRANSACTION TAX PRINTOR TYPE NAME (S) SEVENUE BELOW SIGNATURE (S) State of Illinois, County of \_\_\_\_\_ ss. I, the undersigned, a Notary Public is and for said County, in the State aforesaid, DO HEREBY CERTIFY that JULIO GRANADOS AND ESKERALDA GRANADOS, HIS WIFE ARE personally known to me to be the same person . S whose name S .. ARE ... subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-**IMPRESS** edged that T. h EY signed, sealed and delivered the said instrument as THE IR SEAL. free and voluntary act, for the uses and purposes therein set forth, including the HERE D(.P? release and waiver of the right of homestead. **♀**\* Given under my hand and official seal, this \_\_\_\_\_\_12TH 1:1 Commission expires August 15 19? This instrument was prepared by ANDREW J. RUKAVINA,

RECORDER'S OFFICE BUX NO ......

HANOVER PARK, ILLINOIS 60103

7535 BRISTOL LANE

GEORGE E. COLE®

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PARCEL 1:

UNIT 2 IN BUILDING 57 AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERENCE).

A PART OF LOT 4 IN HAN AT? HIGHLARDS UNIT NO. 4, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 M/RD\*, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IRVING PARK 10/D. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM OF LARKSPUR 5 CONDUMINIUM MADE BY ILLINOIS COMMUNITIES CURP., A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF COCK (ID NIY, ILLINOIS AS DOCUMENT NUMBER 22518721: TOGETHER WITH AN UNDIVIDED .03462 INTEREST IN SALT PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS D'ATNED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURIENANT TO AND FOR THE BENEFIT. TPARCEL 1 AS SET FORTH IN GRANT OF EASEMENTS DATED OCTOBER 5, 1973 AS DOCUMENT NUMBER 22518722 AND AS CRATED BY DEED FROM ILLINOIS COMMUNITIES CORP., A CORPORATION OF ILLINOIS TO VIVIAN M. HEMONS DA ED JANUARY 2, 1974 AND RECORDED FEBRUARY 4, 1974 AS DOCUMENT NUMBER 22517434 FOR FIGRESS AND EGRESS IN JOK COUNTY, ILLINOIS.

H756.1391