

UNOFFICIAL COPY Full Satisfaction

87565654

And Release of Mortgage

Loan No. 12650-11

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Oak Park National Bank, as Trustee u/t/a Dated January 28, 1960 a/k/a Trust #4838

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3rd day of January, A.D. 19 67, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 20048497, and a certain Assignment

of Rents dated the 3rd day of January, 19 67, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 20048498, to the premises therein described, as follows, to-wit:

Lots 21 and 22 in Block 12 in Falconer's Second Addition to Chicago, a Subdivision of the South half of the Northeast quarter of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Perm. Tax No. 13-28-229-022 13-28-229-021

87565654

Property Address: 2801 N. Le Claire Ave.

situated in the City of Park Ridge, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this

16th day of October, A.D., 19 87.

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Ann Lukasiewicz Asst. Secretary By James L. Busch Vice President

STATE OF Illinois COUNTY OF Cook ss. I, Josephine Valenti the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and Ann Lukasiewicz personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of October, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY: Josephine Valenti 2300 N. Western Ave. Chicago, IL 60647 Notary Public Commission expires 6-26-90

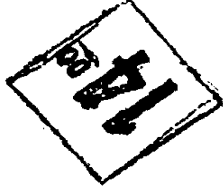
For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

*Butler*

87565654

Property of Cook County Clerk's Office



DEPT-01 RECORDING \$14.00  
T#1111 TRAN 9273 10/20/87 10:10:00  
#6989 # 2 \* 87-565654  
COOK COUNTY RECORDER

87565654