RELEASE OF MORTGAGE UNOFF SETTEMBER 1974 COPY 3 4 GEORGE S. COLEY OR TRUST DEED 57565784

KNOW ALL MEN BY THESE PRESENTS,

THAT Borg-Warner Acceptance Corporation of the County of Johnson and State of	
Kansas , DO 1	HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 20th day
	19 84 , made by Kent E. Harper and Latessa Jo Harper
ha a a a a a a a a a a a a a a a a a a	Company
to Samax Building	
and recorded as document	: Number 27415170 in Book at page in the
office of Recorder of De	eds of Cook County, in the State of Illinois and assigned
in the same document to	Borg-Warner Acceptance Corporation covering the following
described Real Estaca, t	o wit:
ms - Mark 15 From - 5	Table 15 and Park 5 fact of Lab 15 in Black 12
in Tyrell Barrett an the South East & of	Not 15 and East 5 feet of Lot 16 in Block 12 d Ferfoots Subdivision of the East 2 of Section 11, Township 39 North, Range 13
East of the Third Pr	inciral Meridian, in Cook County, Illinois.
	16-11-411-040
is with the note or note	s accompanying it, fully paid, satisfied, released and discharged.
•	seal this 16th day of Sept. , 1987
	Borg-Warner Acceptance Curporation
	3 M. Hus
	P. M. Hanley, Vice President
STATE OF Kansas	- C
COUNTY OF Johnson	
%	I, Joan B. Priolo
	a notary public in and for the said County, in the State afore-
` .	said, DO HEREBY CERTIFY THAT P.M. Halley Vice President of Borg-Warner Acceptance Corp.personally known or me to be the
	same person(s) whose name(s) subscribed to the coregoing instrument, appeared before me this day in person, and acknow-
	ledged that he signed, sealed and delivered the sold instrument
Marian Comment	as his free and voluntary act for the uses and purposes therein set forth.
Strike N. S.	
NOTARY	Given under my hand and official seal, this 16th day of Sept. , 1987.
	<u> </u>
THE SECTION OF THE PROPERTY OF THE PARTY OF	() am b tois
Of Karing Property	Joan B. Priolo Notary Public
NOTARY PUBLIC PUBLIC PORTOR PORTOR	8-3-89
	Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

20 CCT 87 III:

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