

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

87565938

454108amp 1/3

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings & Loan Association of Minneapolis

a corporation of the State of Minnesota, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured; and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Augustus Wright and Cynthia Wright, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of May, 19 65, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 19475927, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 439 in Weddell and Cox's Addition to Englewood of the East half of the Southwest quarter of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

20 20 321 015 vol. 430  
6937 S. Ada Street Chicago Il. 60636

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President and Secretary ~~President~~, and ~~attested by~~ its Asst. Vice President ~~Secretary~~, and its corporate seal to be hereto affixed, this 1st day of November, 1985.

First Federal Savings and Loan Association  
of Minneapolis.

BY David V. Nelson  
David V. Nelson Vice President and Sec.

Attest: Jane R. Nibbe  
Jane R. Nibbe ~~Secretary~~  
Asst. Vice President

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RELEASE DEED  
BY CORPORATION

TO

ADDRESS OF PROPERTY:

6937 S. Ada  
Chicago Illinois

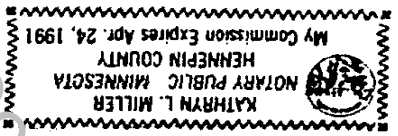
MAIL TO:

Kenneth L. Carter  
2136 W 95th St  
Chicago Illinois  
60643



83659578

DEPT-91 RECORDING \$12.25  
#1111 TRAN 9338 10/20/87 12:01:00  
#106 # 2 \* 87-545938  
COOK COUNTY RECORDER



*Kathryn L. Miller*  
*Notary*

19 85

83659578

GIVEN under my hand and official seal this 1st day of November

the uses and purposes therein set forth.

free and voluntary act, and as the free and voluntary act of said corporation, for

authority given by the Board of Directors of said corporation, as their

caused the corporate seal of said corporation to be affixed thereto, pursuant to

Vice President and Asst. Vice President of said corporation, and

and Sec. President

and delivered the said instrument as

and severally acknowledged that as such Vice President and Asst. Vice President

subscribed to the foregoing instrument, appeared before me this day in person

corporation, and personally known to me to be the same persons whose names are

Association of Minneapolis/President, personally known to me to be the Asst. Vice President of said

the First Federal Savings and Loan, a corporation, and Jane R. Nibbe

V. Nelson personally known to me to be the Vice President of and Sec.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David

I, Kathryn L. Miller

STATE OF Minnesota )  
COUNTY OF Hennepin )  
SS.