

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

87565279 2 7 9

CAUTION: Consult a lawyer before using or acting under the form.  
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

OCT 20 PM 1:10

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

12.00

10/1 REF # C-26029

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

First Gibraltar Mortgage Corp.

a corporation of the State of Texas, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Michael E. Gordon and Nancy A. Gordon, His Wife  
(NAME AND ADDRESS)  
425 Pinecrest Lane Wilmette Illinois 60091

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of February 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27445279, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 1 in Edward M. Meiers subdivision of the south 261.14 feet of the south 791.7 feet of the north 991.7 feet (except the part that is dedicated for public street) of lot 10 in county clerk's division in the southwest 1/4 of the north-west 1/4 of section 33, township 42 north, range 13, east of the third principle meridian, in cook county, Illinois.

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PROPERTY 425 PINECREST LANE  
WILMETTE, IL 60091  
PIN# 05-33-111-109

together with all the appurtenances and privileges thereunto belonging or appertaining.

Shawmut First Mortgage Corp.

IN TESTIMONY WHEREOF, the said F/K/A First Gibraltar Mortgage Corp.

has caused these presents to be signed by its Vice President, and attested by its Assist. Secretary, and its corporate seal to be hereto affixed, this 6th day of October, 19 87.

Shawmut First Mortgage Corp.  
F/K/A First Gibraltar Mortgage Corp.

By Larry Parr - Vice President

Alice M. Mensinger, Assist. Secretary

This instrument was prepared by Shawmut First Mortgage Corp. 4004 Beltline Rd #100 Dallas

(NAME AND ADDRESS)

Texas 75244

RG6 047.6 87.

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

Box  
169

MAIL TO: MICHAEL GORDON  
425 PINECREST LANE  
WILMETTE, IL 60091

Property of Cook County Clerk's Office

STATE OF \_\_\_\_\_ Texas  
COUNTY OF \_\_\_\_\_ Dallas

I, \_\_\_\_\_ Rosemary Butler, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Larry Petr

personally known to me to be the \_\_\_\_\_ Vice \_\_\_\_\_ President of the \_\_\_\_\_ Shawmut First

Mortgage Corp., a corporation, and \_\_\_\_\_ Kyle M. Mensing, personally

known to me to be the \_\_\_\_\_ Assist. Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_ Assist. Secretary, they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this \_\_\_\_\_ day of October, 19 \_\_\_\_\_

*Rosemary Butler*  
Rosemary Butler, Notary Public, State of Texas

My commission expires 6-6-90

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