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CONTRACT/POOL # _____

COMMITMENT # 8793

LOAN NO. 00037121 0056

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



87566411

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

FEDERAL HOME LOAN MORTGAGE CORPORATION

12222 MERIT DRIVE ST. 200 DALLAS TX 75251

hereinafter referred to as ASSIGNEE does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MAY 26 1987 made and executed by JESSE M. TURNER, DIVORCED AND NOT SINCE REMARRIED

to LINCOLN MORTGAGE AND FUNDING CORP., AN ILLINOIS CORPORATION which said Mortgage or Deed of Trust was recorded on 6-5-87 as Reception No. 87307660

in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS: 210 W HARTFORD
SCHAUMBURG, IL 60193

LOAN AMOUNT: 69,600.00

TAX # 07-27-304-011

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 02 day of JUNE, 19 87

WESTAMERICA MORTGAGE COMPANY

BY: DANIEL COOPER ASST. VICE PRESIDENT

BY: JANET A. REHBERGER ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 02 day of JUNE, 1987, before me, the undersigned Notary Public, personally appeared DANIEL COOPER who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

Sheila L. Bennett
SHEILA L. BENNETT
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

KATHY S. BOONE

Kathy S. Boone

12.00

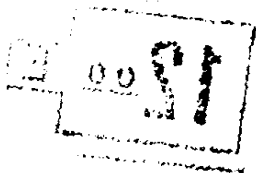
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Property of Cook County Clerk's Office



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EXHIBIT A

LOT 18188 IN WEATHERSFIELD UNIT NUMBER 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27 AND THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, APRIL 18, 1970 AS DOCUMENT NUMBER 21129673 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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