D432739 LD State Banks

NORTH JUDSON, INDIANA

RELEASE OF MORTGAGES

67566470

executed by the following persons to This certifies that the certain real estate mortgage American State Bank, North Judson, Indiana, on the days listed and for the amounts listed, re-County, State of Indiana, have been Cook corded in the following described records in fully paid and the same hereby released:

NAME OF MORTGAGOR

DATED

AMOUNT

NO. OF MORTGAGE

BOOK & PAGE NO.

Robert A. Groen and Geraldine M. Groen

Mark Groen and Joyce Groen, Thomas Groen and Joellen Groen

Howard Groen, Jr.

9/4/85

85197564 \$300,000.00

& \$100,000.00

67566470

The Coop County In Witness Whereof, the said American State Bank has caused its corporate seal to be hereto affixed and these presents to be signed, executed, acknowledged and delivered in its name and behalf by Mathew R. Swanson, President , this 3rd day of September, 1987.

> AMERICAN STATE BANK North Judson, Indiana

(CORPORATE SEAL)

Mathew R. Swanson, President

STATE OF INDIANA, STARKE COUNTY SS:

Before me the undersigned, a Notary Public in and for said County and State this 3rd day of September. , personally appeared Mathew R. Swanson, President of American 1987 State Bank, North Judson, Indiana 46366 , for and in behalf of said corporation, and acknowledged the execution of the annexed satisfaction of mortgages.

Witness my hand and notarial seal.

(NOTARY SEAL)

My commission expires: County of Residence:

This instrument was prepared by Beverly Gundlach, Medaryville, IN

Lot 29 in Second Addition to Lansing Torrence Manor, being a subdivision of part of the East half of the South West quarter of Section 11. Tornship 36 botth, Sange 15, Most of the Third Principal Meridian, lying southerly of the right of may of the Chicago and Seand Trunk Railroad and West of the East line of the West 20 acres of that part of the East line of the West 20 acres of that part of the East South West 31, aforesaid lying Southerly of east Seater and right of way, in Cook County, Illinois.

#: 30-31-226-017 MC

P. 45

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14.0

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\$14.00/E