FILED.

RELEASE OF MORTGAGE BY CORPORATION UNDEFICIAL COPY 11-10000103 28/523 Know All Men by These Presents, that the

REGENCY SAVINGS BANK

GARY W. ADCOCK A	ND DONNA R. ADCOCK, HIS WIFE
an and the principles of the p	
of the County ofCOOK	and State of Illinois, all the right, title interest, claim or deman
whatsoever it may have acquired in	t, through or by certain mortgage deed bearing date the 31st
lay ofJANUAPY	, A. D. 19 87 and recorded in the Recorder's office of COOK Count
n the State of Illinois, in Sock ===	of Records, on page, as Document No87074934
o the premises therein describer,	situated in the County of COOK and State of Illinois, as follows, to-wi
OF THE SOUTH WES	4 IN PLUM GROVE CREEK, PHASE 2, BEING A SUBDIVISION T & OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE MENTIAN, ACCORDING TO THE PLAT THEREOF RECORDED 78 AS LOCUMENT NUMBER 24621516, IN COOK COUNTY, ILLINOIS.
PIN #02-34-105-0	16 2756 Millstone, Rolling Meadows, IL
In Testimony Whereof,	The said RECENCY_SAVINGS_BANK
	hath hereunto caused its corporate seal to b
	affixed, and these presents to be signed by its SENIOR Vice President, an
	attested by its Assistant Sec etc.y this
met Cl	day of JUNE , A. D. 19 87 .
	\sim \sim \sim \sim \sim
**************************************	By SENIOR Vice Presider
	Attest: Tancy Traday Assistant Secre ar
TATE OF ILLINOIS	
County DUPAGE	ss.
h -	PAULA A. KAVCHAK , a Notary Public is and for said County CERTIFY that FRANK L. BOGDAN. JR. personally known to me to be
	of the REGENCY SAVINGS BANK
A said corporation whose names	NANCY J. TRACEY personally known to me to be the Assistant Secretary are subscribed to the foregoing instrument, appeared before me this day in person and
REPARED BY: OLORES THIERRY	severally acknowledged that as such SENIOR Vice President and Assistan Secretary, they signed and delivered the said instrument of writing as SENIOR
AIL TO:	Vice President and Assistant Secretary of said corporation and caused the corporate sea
onald M. Hankin **. 13 North Quentin	of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary
. O. Box 983 🥿 _	act and deed of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and notarial seal, this 19th day
alatine, II., 600,67	
"OFFICIAL SEAL"	JUNE ,A. D. 19 87
"OFFICIAL SEAL" Paulu A. Kavchak Notary Public, State of Illinois	Notary Public

UNOFFICIAL COPY

T#9999 TRAN 2899 10/20/87 19:18:00 #6951 # D #-87-566597 COOK COUNTY RECORDER

Proposity of Coop County Clerk's Office

MAIL