FULL STATORE ND PALEASE OF TGAGE57566845 135068-9

CONTINENTAL ILLINOIS NATIONAL BANK AND County Illinois - Single Family Mortgage Revenue Bond I debtedness secured by the Mortgage hereinafter mentioned of the sum of One Dollar, the receipt whereof is hereby acknowledge QUIT CLAIM unto Jerrie J. Fox and June Fox, of the County of Cook aright, title, interest, claim or demand whatsoever it may be	Programs for and in consideration of the d, and the cancellation of all the notes the towledged, does hereby REMISE, CONV his wife and State of Illinois	payment of the in- nereby secured, and EY, RELEASE and , all the
16th day of August , A.D.	19 83, and recorded in the Recorde	r's Office of Cook
County, in the State of Illinois, in book	of records, on page	, as Document
No. 26762308, and a certain Assignment of Rents	dated the day of	, 19 ,
and recorded in the Recorder's Office of Cook County	, in the State of Illinois, in book	of records,
on page as Document No. to Lot 5 in Lonnaust's 1st Addition to the Or 304.61 feet of the North 990 feet of the We North East 1/4 of Section 15, Township 41 N Meridian, also the West 99.83 feet of the S North East 1/4 of Section 15, Township 41 N Meridian according to the plat thereof Recon Cook County Property Address: 9431 N situate in the County of Cook and State of Illinois, together ing or appertaining. IN TESTIMONY WHEREOF, the said of poration, as Trafixed, and has caused its name to be signed to these presents	st 286 feet of the East 550 forth, Range 13, East of the Touth 330 feet of the North 99 orth, Range 13 East of the Three May 27, 1954, as Document Keystone, Skokie, II. Tax N with all the appurtenance and privilege	of the South eet of the hird Principal of feet of the hird Principal to Nor 15918022 to 1015214040 s thereunto belong-
ATTEST: CONTINENTALILLINOIS NATIONAL BA	A.D., 19,6572	
STATE OF ILLTNOIS SS 1. U	L. C. Mull, Jr. Line the undersigned	I, a Notary Public
COUNTY OF COOK	40%	3
in and for said County, in the State aforesaid, DO HERE	BY CERTIFY THAT	
personally known to me to be the Second Vice President of TRUST COMPANY OF CHICAGO, as Trustee, - A Nat personally known to me to be the Trust Of the same persons whose names are subscribed to the forego severally acknowledged that as such officers, they signed and ration and caused the corporate seal of said corporation to be of Directors of said corporation as their free and voluntary or ration, for the uses and purposes therein set forth.	ional Banking Corporation and <u>alich</u> licer of said corporation, and personally bing instrument, appeared before me this I delivered the said instrument as such of se affixed thereto, pursuant to huthority,	known to me to be s day in person and licers of said corpo- given by the Board
GIVEN under my hand and Notarial Seal this 1247	امرسه بعد دور مهرم مریزه المام (A.D. 195
875669\8	U. Washer Public	
	My Commission Expires July 31,	1982

This Instrument Was Prepared By: TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION 4242 North Harlem Avenue Norridge, Illinois 60634

\$12.25 DEPT-01 RECORDING T#0227 TRAN 6765 10/20/87 14:54:00

#6858 # 16 - ***---- おろろお48

COOK COUNTY RECORDER

and completed by and signed by -

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST Ellen Morris WAS FILED. FOR: Jerrie & June Fox

FORM NO:M3672 MAR 6

4711 W. Golf Skokie, IL 60076

MAIL

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