

# UNOFFICIAL COPY

ILLINOIS RELEASE OF MORTGAGE

6 87566878

KNOW ALL ME BY THESE PRESENT, That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, A LIMITED PARTNER BY COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER organized under the laws of the State of DELAWARE, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDDIE L. DONALD, DIVORCED AND NOT SINCE REMARRIED

heirs, legal representatives and assigns all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date 21st of December 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document # 27382963, to the premises therein described, situated in the County of Cook, and State of Illinois, as follows to-wit:

THE NORTH  $\frac{3}{4}$  FEET OF LOT 77 IN TODD'S SUBDIVISION OF THE NORTH  $\frac{1}{4}$  OF THE NORTH  $\frac{1}{4}$  PF THE SOUTH  $\frac{1}{4}$  OF THE EAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1346 N. Central  
16-05-223-022

851HS11S

Eddie DONALD  
1346 N. CENTRAL  
CHSO ILL (6065)



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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COMMONWEALTH MORTGAGE COMPANY OF AMERICA, A LIMITED PARTNER BY COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER has caused these presents to be signed by its Asst. Vice Pres. and attested by its ASSISTANT SECRETARY, and its Limited Partnership Seal to be affixed.

this 28th of September 19 87.

This instrument was prepared by:  
BARBARA D. BOWMAN  
Commonwealth Mortgage Corp. of America  
2200 West Loop South  
Houston, TX 77027

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, A LIMITED PARTNER BY COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER

Dale Estrabao  
DALE ESTRABAO, ASST. VICE PRESIDENT

STATE OF TEXAS }  
COUNTY OF HARRIS } to-wit:

ATTEST BY:

Eileen A. Lowe  
EILEEN A. LOWE, ASST. SECRETARY

I, GWENDOLYN A. GRIFFIN, in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that DALE ESTRABAO, personally known to me to be the ASST. VICE PRESIDENT OF COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a corporation, and EILEEN A. LOWE, personally known to me to be the ASSISTANT SECRETARY of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such ASST. VICE PRESIDENT AND ASSISTANT SECRETARY of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28th of September 19 87.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Gwendolyn A. Griffin  
GWENDOLYN A. GRIFFIN, NOTARY PUBLIC  
MY COMMISSION EXPIRES: March 11, 1991

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Property of Cook County Clerk's Office

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DEPT-01 RECORDING  
T#0227 TRAN 6766 10/20/87 15 02  
#5886 # B \*--87-56687  
COOK COUNTY RECORDER

12<sup>00</sup>