A-233532

RELEASE OF MORTGAGE

Loan No.

620295 1

87566923

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Malton C. Houstonton and Lodg Requirements had suited

lease and Quit-Claim unto Milton C Heavington and Lois Heavington, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of scribed to-wit:

County, Illinois, as Document No.

24356183

Assignment of Rents, as Document No. 24356184 dated Mar 9, 1978

PARCEL J:

THE SOUTH A7.50 FEET OF THE NORTH 722.00 FEET OF LOT 5 IN BLOCK 15 OF UNIT NUMBER 5, HANOVER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF BLOCKS 9 AND 15 OF UNIT NUMBER 3, HANOVER GARDENS FIRST ADDITION, BEING A PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIAPL MERIDIAN;

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED (C)OSER 22, 1973 AS DOCUMENT NUMBER 22520450 AS CREATED BY DEED JOSM HANOVER BUILDERS TO CAMPBELL DATED OCTOBER 12, 1973 AND RECORDED NOVEMBER 6, 1973 AS DOCUMENT 22535924 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

1922 .....

cers, this 25th ay of August

, 1987

THE TALMAN HOME TEXTRAL SAVINGS AND LOAN ASSOCIATION OF

\_ ILLINDIS

Attest:

escatore

Loan Servicing Officer

1400

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB / CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be du'y at thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said every authority given by the Board of Said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said every authority given by the Board of Said every and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"U' TICIAL SEAL"
DEBORAH A. STARK

My Commission Expires 8/13/901

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlam Avenue Norridge, Illinois 80634

Recorder's Box No. ..

/3

Mail to:

800 Wankeyon Al-202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

## **UNOFFICIAL COPY**



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Proberty of Cook County Clerk's Office

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## STUTATE Y8 " NOT REQUIRED LEGAL DESCRIPTION

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Permanent Index Number: Property Address: OFFICE

SALINGS AND

successor in interest to the original mortgagee. thorizage and has the right to release same cither as the original mortgagee or as Said Association warrants that it has good right, title, and interest in and to said

rate seal to be allined, and these presents to be signed by its duly authorized offi-VAD FOVE VESOCIVITON OF ILLINOIS hath hereunto caused its corpo-IN TEST, WONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

۲8<sub>61</sub> . cers, this 25th av of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF August

ILLINOIS

STATE OF ILLINOIS ] :150114

**1922** 

LINDIS

TO HERENALIS

tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority giver by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of the corporation for the uses and purposes therein set forth. severally acknowledged that they signed and delivered the said instrument in writing as duly at the rized officers of said corporawhose names are subscribed to the foreign instrument are personally known to no to duly authorized officers of The Tall TALL appears, the savings and Loan Association of Illinois and TALL TALL appears. Expense and Loan Loan Association of Illinois and TALL Tappears. Line undersigned, a Notary Public in and for said County in the State aforesaid, DO HEFERY CERTIFY THAT; the persons COUNTY OF COOK

My Commission Expires 8/13/96 McVery Public, State of Illinois SEPORAH A. STARK CIVEN under my hand and notatial seal, the day and yest first above written. OFFICIAL SEAL"

Loan Servicing Officer

STES NOUT HELION EVEN NOITAROPROS SDADTROM SMOH NAMJAT YE GERAGERY WAS PREPARED BY:

and purposes therein set forth.

50000 Recorder's Box No 51

TRUST WAS FILED. MORTGAGE OR DEED OF MHOZE OFFICE

OF HEIN

Morridge, illinois 60634

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