WARRANTY DEED

WARRANTY DEED

(Individual to Individual) INCIFFICIAL COPE 48 8

(The Above Space For Recorder's Use Only)

of the_Vi	llage o	f_Lynwood	County of	Cook	State ofI	llinois
for and in co	onsideration o	of	TEN	V		DOLLARS.
CONVEY	and WA	RRANTt	o_BARBARA	H. RINEL		in hand paid, <u>Lto Salvatore</u> Rinella)
						linois
			in the State of			Estate situated in the
					2 being a Township 35	. North
	Range		the Third		al Meridian	
		3-07-105-0				
	SUBJEC	<u>TO</u> :				
	2. Co	venaris, e	asements,	and rest	rictions of	estate taxes record; and
	3. Pul	e reasonab	ty easemen le use of	the Real	do notinter Estate.	iere with
			C			
			0			
nereby relea Illinois, TO	sing and wait HAVE AND	ving all rights ur D TO HOLD sa	nder and by dirtu tid premises not	ie of the Home in tenuncy in	estead Exemption common, but in j	Laws of the State of point tenancy forever.
				0.		
	DATE	D this	30th	day of	September	19_87
•	le	west K	· ^ ^	//	1 4	•
PLEASE PRINT OR	George	T. King	150	Ann M	Ying .	(Seal)
TYPE NAME(S) BELOW			(S	ieal)		(Seal)
IGNATURE(S)	-					
tute of Illin	nis County o	of Cook	SS.		1 the undersigned	I, a Notary Public in
nd for said (County, in the	e State aforesaid George	l, DO HEREBY L. King an	CERTIFY (I	King, Husb	ard_nd_Wife
IMF	RESS				on_s_ whose nar beared before me	ne_s this dry in person,
S	EAL	and acknowled	dged thatkh	ey_signed, se	aled and delivered	I the said instrument
H	ERE				for the uses and ne right of homes	purposes therein set tead.
iven under			s 30th	day	of_Septemb	er19_87
ommission	expires	3.98	19.59		Hellogan	NOTARY PUBLIC
his instrum		Stephen M. pared by MAISH	1 & MYSLIW	P.O. Bo y 5248 Ho address	x 685 hman Ave. I	lammond, IN.
	SUNDE	A KAP	BURN 3	. ADDI	RESS OF PROPERTY 17 Lake Pai	AND GRANTEE
\ f-	Barbara	N Rinel	a l	-) ''' '' '		
IAIL TO:	Lundood	(Apdibes)	Property	E Company	BOVE ADDRESS IS FO AND IS NOT A PART O SUBSEQUENT TAX BIL	nois 60411 R STATISTICAL PURPOSES F THIS DEED.
į į	TANTIMOOD		I-CODGITT /	35.00	SUBSCIPERT FAR BIL	LS (D)
. (TATINOOU	(City State and Zo)	Pate 1	≥ JBa	rbara H. Ri	nella
DR RE	CORDER'S OF	, ,	23/2	≧ ∫ _Ba 27	rbara H. Ri 17 Lake Par	

UNOFFICIAL COPY

DEPT-01 RECORDING \$12.25 T#0222 TRAN 6753 16/20/87 12:49:00 #5583 # IB *-87-566048 COOK COUNTY RECORDER

\$75660 \(\frac{8}{1}\) County Clerk's Office

\$12.00 MAIL

0 3 0

MAL TO: SANDARI K. BURNS 318 LAKE CAR PARK IL GORD