

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

7 5 1 7

87567517

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

71-33-059W mcd

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

14.00

KNOW ALL MEN BY THESE PRESENTS, That the

Merchants & Manufacturers State Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, Assignment of Rents and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William R. Anton

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 12 day of September 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 27256322, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 23 THROUGH 31, BOTH INCLUSIVE, IN BLOCK 1 IN CENTRAL AVENUE SUBDIVISION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTER LINE OF GRAND AVENUE (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 OCT 21 AM 10:24

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COMMONLY KNOWN AS: 2001 N. PARKSIDE, CHICAGO, ILLINOIS.

P.I.N.: 13-32-229-028 - LOT-31 13-32-229-039 - LOTS 23 TO 30 ALL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Merchants & Manufacturers State Bank

has caused these presents to be signed by its President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 8th day of October, 1987.

Merchants & Manufacturers State Bank By [Signature] President Attest: [Signature] Assistant Vice President

This instrument was prepared by Joseph C. Garro, 1836 N. Broadway, Melrose Park, IL 60160 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

Merchants & Manufacturers State Bank

TO

William R. Anton

ADDRESS OF PROPERTY:

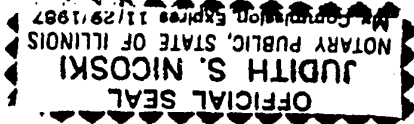
2001 N. Parkside  
Chicago, Illinois

BOX 289-CC - W

MAIL TO:

Merchants & Manufacturers State Bank  
1836 N. Broadway  
Melrose Park, IL 60160

Property of Cook County Clerk's Office



*Judith S. Nicolski*  
NOTARY PUBLIC  
1987

GIVEN under my hand and notarial seal this 8th day of October 1987  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such President and Assistant Vice President they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Assistant Vice President of said corporation, and personally known to me to be the  
a corporation, and Joseph C. Garro, personally  
personally known to me to be the President of the Merchants & Manufacturers State Bank  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David Lee Janta  
Judith S. Nicolski, a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
SS

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