TALMANHOMEOFFICIAL SECOND PY 2

Talman Home Federal Sevings and Loan Association thee SSG1 Seuth Xedzie Avenue, Chicago, Mineia 80829 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 209637-4

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 OCT 21 PH 1: 25

87567832

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NICHOLAS CHAPAS AND KAREN CHAPAS, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 86106891 to the premises therein described to-wit: Assignment of Mortgage Doc. No. 86279116 dated July 7, 1986

Lot 20 in block 4 in Winston Grove Section 22 North, Being A Subdivision in Parts of Sections 25 and 36, Township 41 North, Range 10 East of the Third Principal Meridian, According to the Plat thereof recorded in the Recorder's Office of Cook County, Illinois, on October 12, 1976, as Document No. 23653769 in Cook County, Illinois.

Property Address: 1669 Nabraska, Elk Grove Village, IL 60007 Permanent Index Number: 07-35-106-020-0000

CORPORATE SEAL

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo. In interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affilted, and these presents to be signed by its duly authorized officers, this lat day of October 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Office)

By

Con Servicine Officer

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STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERESY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before ne this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. There of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by ite Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said or coration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL"
DIBORAH A. STARK
Notary Public, State of Illinois
My Commission Expires 8/13/01

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. 42

Recorder's Box No.

709

Mail to:

Mr. & Mrs. Nicholas Chapas

1669 Nebraska

Elk Grove Village, IL 60007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

755 N. QUENTIN ROAD PALATINE, IL 60067

DAM HO:M2400 JAN 88 MATCTO: STATEWIDE TITLE COMPANY

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UNOFFICIAL COPY

Property of County Clerk's Office