Know All Men By These Presents,87568419	
That First Federal Savings Bank of Indiana	
and existing under and by virtue of the laws of the State of, located atMerrillville	
County of, State of, does hereby certify and acknowledge, that a certain	
mortgage, bearing date on the 4th day of May	
made and executed by	
Lot 27 and the South 3 feet of lot 26 in Gilbert and Wallace's Subdivision of blocks 5 and 6 in Clifford's Addition to Chicago a subdivision of the East 1 of the South West 1 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Gook County, Illinois.	
16-01-326-027-026	
16-01-326-027-026 Fut 002 Let 00/600	
T 13 - 8 6TH375A2 6609h 18-TZ-10 PAYOFFCIACI)	
now held and owned by the corporation a love named and recorded in the office of the Registrex of Deeds in and	
for Cook County, it the State of IL, on the 5th day	
of May A.D., 19 70 at o'clock M., in Volume	
of Mortgages, on page, Document No. 21150886, is fully paid,	
satisfied and discharged.	
And the Register of said County is hereby authorized to over this satisfaction of record.	
In Witness Whereof, the said First Federal Savings Brok of Indiana	00
has caused these presents to be signed by Randall H. Walker Assistant Vice Presidented	25
countersigned by Lon G. Price Operations Officer First Federal	6841
and its corporate seal to be hereunto affixed, this 21st day of Sept. A. D., 1987	9
First Federal Saving Bank of Indiana	
La Da Alveira	
David Steele Randall H. Walker Assistant Vice P	eside
Junory Liter Jon Horie	
Gregory Nartin Lon G. Price Operations Officer	
County. ss.	00
Personally came before me. this 21st day of Sept. A. D. 19.87  Randall H. Walker Assistant Vice Pres. and Lon G. Price Operations Officer	
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secetary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.  Leola Jackson	

Notary Public. Lake

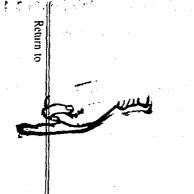
My commission expires 8-27-\_\_County. . A. D. 19 90.

This instrument was drafted by Regina Hodnett %Fleet Mortgage Corp. PO Box 1561, Milw., WI 53201

25 MAIL

52.

## **UNOFFICIAL COPY**



This space reserved for Register of Deeds

Satisfaction of Mortgage
This Instrument should be immediately placed on file to avoid trouble and linguition.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87568419

R55 5-83, Pg. .