FULL RELEASE OF LIEN

was the true and lawful holder and owner at the time of payment of the entire indebtedness fully described in and secured by a lien in the Deed,

undersigned, Third National Mortgage Company hereby declares that it

87568425

Deed of Trust, and/or Mortgage from: Howard Franklin Smith, II, Bachelor Third National Mortgage Company of reco.1 in Instrument #86260314 _____, of the Register's office for __County, Illinois, to which reference is here made, and hereby acknowledges the payment in full of said indebtedness and the satisfaction and discharge of said lien. Whenever used, the singular number shall include the plural, the plural the singular, and the use or any gender shall be applicable to all genders. Third National Mortgage Company Third National Mortgage Company Vice-President Betty H. STATE OF TENNESSEE 66094 UC ₹11 78 TOO IS COUNTY OF DAVIDSON Before me, Vicki Chambers , a Notary Public within and for the State and County aforesaid, personally appeared Rodney C. Hartman , with whom I am personally acquainted and who upon his oath acknowledged himself to be the Vice-President of the Third National Mortgage Company, the within named bargainor, and also appeared ____Betty H. Kirklin who upon her oath acknowledged herself to be the Vice-President of the Third National Mortgage Company, a Tennessee Corporation, and that they as such Vice President and <u>Vice-President</u> being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Rodney D. Hartman as such Vice-President and by the said

12.00

Lot 9 in block 10 in first additional to Northbrook Manor, being a subdivision of the west 4 of the southeast 4 of the southwest 4 (except the east 30 feet for street) and that part of the north $\frac{1}{4}$ of the southwest $\frac{1}{4}$ of the southwest $\frac{1}{4}$ lying east of the right of way of Chicago Milwaukoe and St. Paul railroad and the south 4 of the southwest 4 of the southwest $\frac{1}{4}$ (except railroad) in section 10, township 42 north, range 12 east of the third principal meridian, in Cook county, Illinois,

Notary Public

Betty H. Kirklin as such Vice-President

My Commission My Commission Expires JAN. 21, 1990 1530 Church Street, Northbrook, IL 60062

15th day of October

Tax I.D. #04-10-318-007

Witness my hand and official seal at office at Nashville, Tennessee on

19 87.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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