## UNOFFICIAL COPY2 87568627

## RELEASE OF MORTGAGE BY CORPORATION

identification of montrolle	DI GOLG CIETZIOIV
GEM CITY SAVINGS AND LOAN ASSOCIATION	, a corporation organized and
existing under and by virtue of the laws of the State of one certain mortgage given by Thomas J. Kier.	of <u>Illinois</u> , being the mortgagee in nan and Patricia A. Kiernan
recorded in Book67.54 of Real Estate Mor of Deeds in and for Adams County, Illiniois, hereby a secured by said mortgage and in consideration of such a scribed in said mortgage, viz:	acknowledges the full payment of the indebtedness
Part of the East 1/2 of the Nor	rness Unit 11, Being a Subdivision of th West 1/4 of Section 18, Township Third Principal Meridian, in Cook
PIN:02-18-102-07.7 2017 Cheviot Drive Inverness, IL	
	DEPT-01 RECORDING \$12.00 T#2222 TRAN 9567 10/21/87 12:38:00 #7645 # 18 * 67 568627 COOK COUNTY RECORDER
Ox	87568627
IN TESTIMONY WHEREOF, said Gem City Sav	ings and Loan Association
a corporation as aforesaid, has caused these presents to	
by its Vice. President and attested by its Vice President to be hereunto affixed, all in pursuance of power and	sident. Secretary and has caused its corporate seal
Directors of said corporation.	
Dated this 1st day of October , A	. D. 19_8//
	GEM CITY SAVINGS AND LOAN ASSOCIATION
Attest	By Gregory 1. Howe Its Vice President.
Patsy L. Kippyng	0.0
He Vice Presiden Secretary.	
STATE OF ILLINOIS, COUNTY OF ADAMS, 55.	
I, Joann A. Thrasher	a Notary Public in and for said Corony, in the
State aforesaid, do hereby certify that Gregory J. How Patsy L. Kipping , the Vice President Gem City Savings and Loan Association	ent and Vice Presiden Secretary respectively of
and existing under and by virtue of the laws of the Sta	ite of Illinois , who are personally
known to me to be the same persons whose names, as su	ch Vice President and Vice President
Secretary, are subscribed to the foregoing instrument, as	A to the state of the second and for
and on behalf of said corporation, appeared before m	e this day in person and acknowledged that they,
as such _Vice President and ice Presidents	cretary, respectively and pursuant to power and
authority in that behalf duly granted to them by the Bosseled and delivered the said instrument as their free an	of said corporation, signed,
sealed and delivered the said instrument as their free ar President and Vice President Secretary respectively ar corporation for the uses and purposes therein set forth.	
Given under my herchand Notarial seal, this "OFFICIAL SHALE	<del></del>

Motary Public.

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Tor Cook County Clerk's Office