

UNOFFICIAL COPY

987568689

ASSIGNMENT OF MORTGAGE

Loan No. 742373 COMMIT. #476 - 013315 FNMA

Know All Men by These Presents: Pre-Stamped Envelope Attached

That on this 23rd day of September, 1987,

Commonwealth Eastern Mortgage Corporation
(formerly Jersey Mortgage Company)
600 South Avenue, West
Westfield, New Jersey 07091-0998

a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid or to be paid by

COMMONWEALTH SAVINGS ASSOCIATION
2223 West Loop South
Houston, Texas 77027

HARRIS and state of TEXAS, County of _____, party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the 1st day of August One Thousand Nine Hundred and Eighty-Five made by DAVID A. VALLIS AND ENID L. VALLIS

on lands in the CITY OF PALATINE, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of FIFTY FIVE THOUSAND AND 00/100 which mortgage is recorded August 6, 1985

in the RECORDER'S office of the County of COOK in Book _____ of Mortgages, pages _____

INSTRUMENT NO. 85-135404

Known as 160 Imperial Court, Palatine, Illinois 60067
Tax #02-22-223-053

Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. To Have and to Hold, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and LOT 27 IN JOSEPH H. ANDERSON'S PLUM GROVE MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned. And the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 55,000.00)

FIFTY FIVE THOUSAND AND 00/100 Dollars principal and interest thereon to be computed at the rate of 12.00% per cent. per annum from the 1st day of September, 1985.

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its FIRST Vice President, this 23rd day of September, 1987.

Attest: COMMONWEALTH EASTERN MORTGAGE CORPORATION

Catherine Hogwood
CATHERINE HOGWOOD, Assistant Secretary

BY *J. Tyler Settle*
J. TYLER SETTLE, FIRST VICE PRESIDENT

Prepared by: *Chely M. Corral*
CHELY M. CORRAL

Commonwealth Eastern Mortgage Corporation
5005 Newport Drive
Rolling Meadows, Illinois 60008

87568689

UNOFFICIAL COPY

NOTARY IN JOSEPH H. H.
ANDERSON PLUM GROVES
MANOR E 1/2
SEC 22-42-10



Assignment of Mortgage

COMMONWEALTH EASTERN
MORTGAGE CORPORATION

TO

COMMONWEALTH SAVINGS ASSOCIATION

DATED September 23 19 87

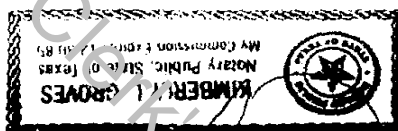
Received in the Office of _____
the County of _____ on _____
the _____ day of _____ A.D.,
19 _____, at _____ o'clock, in the _____
and recorded in Book _____ noon
of _____
Assignments of Mortgages for said County, on
page _____

Return to:
COMMONWEALTH MORTGAGE CORP. OF AMERICA
5005 Newport Drive
Rolling Meadows, Illinois 60008

21 OCT 87 12: 45

12.00

87568689 B - 100 46099 10-21-87



Sworn to and subscribed before me, _____
at HOUSTON, TEXAS
the date aforesaid.
Catherine Hogwood
CATHERINE HOGWOOD, Assistant Secretary

FIRST Vice President of said corporation; that the execution as well as the making of this assignment, has
been duly authorized by a proper resolution of the board of directors of the said Corporation; that
deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment
is such corporate seal and was thereto affixed, and said Assignment signed and delivered by
said FIRST Vice President, as and for her voluntary act and deed and as and for the voluntary act
and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto
as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she
is the Assistant-Secretary of COMMONWEALTH EASTERN MORTGAGE CORPORATION, the Assignor named
in the within Assignment; that
J. TYLER SETTLE
the subscriber, a Notary Public of Texas, personally appeared
CATHERINE HOGWOOD
, personally appeared
in the year of Our Lord One Thousand Nine Hundred and Eighty-Seven, before me,
Be it Remembered, that on this 23rd day of September, before me,

State of TEXAS
COUNTY OF HARRIS

SS:

68989578