## UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the Provident Institution for Savings
in the Town of Boston , a corporation of the
State of Massachusetts , for and in consideration of the payment of
the indebtedness secured by the real estate mortgage hereinafter men-
tioned, and the cancellation of all the notes thereby secured, and of
the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Secretary,
Housing and Uroan Development heirs, legal representatives and
assigns, all the right, title, interest, claim or demand whatsoever it
may have acquired in, through or by a certain mortgage, bearing
date the 21st day of December , 1984, and recorded in the Recorder's
Office of Cook County, in the State of Illinois, in book
of records, on page, as document No. 27382948 , to
the premises therein described, situated in the County of $\frac{\text{Cook}}{2}$
State of <u>Illinois</u> , as foliows, to wit:
Lots 1 and 2 in Block 125 in Melrose, a subdivision of Lots 3, 4 and 5 in Superior Court partition of the south half of Section 3 11 of Section 10, Lying north of the Chicago and Northwestern Railroad in Township 39 North, Range 12, East of the Principal Meridian, in Cook County, Illinois
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<b>7</b>
together with all the appurtenances and privileges thereunto belonging
or appertaining.
IN TESTIMONY WHEREOF, the said Provident Institution for Savings in the Town of Boston Assistant
has caused these presents to be signed by its <u>Vice</u> President, and Assistant
attested by its <u>Vice</u> <b>Recommon</b> , and its corporate seal to be hereto President
affixed, this 30th day of <u>September</u> , 19 87
Provident Institution for Savings in the Town of
Boston
By Jan Wigh
William M. Mullin Assistant Vice President
Attest: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Assistant Vice President

## **UNOFFICIAL COPY**

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SHAPIRO & KREISMAN, P.C. 1161 A Lake Cook Road Deerfield, Illinois 60015 (312) 945-6040

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